



AMERICAN LEGION AUXILIARY Department of North Carolina



NATIONAL SECURITY PROGRAM

CHAIR: Ann Moore, 3522 Highway 55 W, Angier, NC 27501 * 919-639-4454 * amoore7565@gmail.com

2020-2021 Report Form

Due: Year-End on April 30, 2021

Unit Name & Number _____ District No. _____ Division No. _____

Unit National Security Unit Chair/email/Phone _____

Gold Star/Blue Star Banners: Hours _____ Volunteers _____ \$\$ Spent/Donated _____

__ ROTC/JROTC : Hours _____ Volunteers _____ \$\$ Spent/Donated _____

__ Heroes to Hometown: Hours _____ Volunteers _____ \$\$ Spent/Donated _____

__ Wearing RED on Fridays: Hours _____ Volunteers _____ \$\$ Spent/Donated _____

__ Coupon Clipping: Hours _____ Volunteers _____ \$\$ Spent/Donated _____ (Value)

__ POW/MIA Chair at meetings: How many meetings _____

__ Deployments: How Many? _____ Volunteers _____ \$\$Spent/Donated _____

__ Welcome Home: How Many? _____ Volunteers _____ \$\$Spent/Donated _____

__ Red Cross: Hours _____ Volunteers _____ \$\$Spent/Donated _____

__ Blood Drives: How Many _____ Hours _____ Volunteers _____ \$\$Spent/Donated _____

__ USO: Hours _____ Volunteers _____ \$\$Spent Donated _____

__ Care Packages: How Many _____ Volunteers _____ \$\$Spent/Donated _____ #Sent _____

__ Military Families Adopted: How Many? _____ Volunteers _____ \$\$Spent/Donated _____

Please add your Special Projects not listed above on a separate sheet. Please expand on any of the above projects. Please give the volunteer hours on any activity. Please include any photos. As part of the narrative, please include: 1) Did members organize Welcome to Our Hometown Events? If so, what was most successful? What were any challenges? 2) What type of National Security activities and/or projects were done at units in your department that were not near a military installation?



AMERICAN LEGION AUXILIARY

Department of North Carolina



National Security

CHAIR: Ann Moore
MEMBER: Betsy Phillips

919-639-4454
919-801-5166

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phillipsbetsy6@gmail.com

National Security Award Report Form Deadline April 30, 2021

For a Unit award or to submit a year-end Unit narrative report, please complete this section. Be sure to give the complete name of your Unit. The award certificate will be prepared using the information you include below.

Unit #: _____ **Unit Name:** _____

Unit Chairman: _____

Chairman's ALA member ID#: _____

Phone number: _____

Chairman's Email address: _____

Mail Report To:

Ann Moore, Chairman
3522 NC Hwy 55 W
Angier, NC 27501
Phone: 919-639-4454