

2940 Falstaff Road
Raleigh, NC 27610
PO Box 46315, 27620

*****PLEASE NOTE
MAILING ADDRESS*****

PHONE: 919-832-7506 x 1
ncalahq@nclegion.org
www.alanorthcarolina.com

DEPARTMENT OF NORTH CAROLINA

2025 January/February Newsletter

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IMPORTANT DATES

January 20, 2025

Martin Luther King, Jr's Birthday
Department Headquarters closed

February 14-15, 2025

Mid-Winter Conference
Hilton Raleigh North Hills

February 14, 2025

American Legion
Mid-Winter Conference Dinner Buffet
Cash Bar at 6:30PM
Dinner at 7:00PM

IMPORTANT ANNOUNCEMENT

Reminder: to avoid losing access – pay your ALAMIS fee by January 31, 2025.

Department President

Toni Reale
516-606-1466
tprealeala@gmail.com

Vice President &

Membership
Beth Whitaker
828-808-3170
Beth28742@gmail.com

Division Presidents

Division I

Joan Masters
518-860-2512
jmasters@atmc.net

Division II

Susan Davis
336-324-1862
Sparkysd50695069@gmail.com

Division III

Lynette Christensen
980-745-2508
lynet248@aol.com

Chaplain

Amelia Carter-Bennett
910-425-1445
ameliabennett68@gmail.com

Historian

Linda Quinlan
317-966-3383
jlquinlan@att.net

Parliamentarian

Betsey Lee Hodges
252-833-9578
hbetseylee@gmail.com

President Toni's President's Project:

"Women Veterans Support Services"

Member Concerns or Prayer Needs?

Chaplain Amelia Carter-Bennett
would love to hear from you.

910-425-1445
ameliabennett68@gmail.com

****Remember****

RADA FUNDRAISER - Shop at
<https://radafundraising.com> and
search for "American Legion Auxiliary
Dept of NC

TERRI LYNN FUNDRAISER –
<https://alanorthcarolina.terrilynn.com>

To help raise money for
General Fund

***"BELIEVE" all things can
be accomplished if we
work as a team.***



**AMERICAN LEGION AUXILIARY
Department of North Carolina**

CALL FOR MID-WINTER CONFERENCE

February 14-15, 2025

Raleigh, NC

The Annual Mid-Winter Conference of the American Legion Auxiliary, Department of North Carolina, will be held February 14-15, 2025, in Raleigh, NC at the North Raleigh Hilton, 3415 Wake Forest Rd, Raleigh, NC 27609 (800-445-8667), code if calling is "**AMLWC**". The deadline for reservations is January 15, 2025.

The Department Committees will meet upon the call of the Chairmen. Please attend your meeting. Chairmen are asked to notify their committee members of the meeting. All Chairmen have five minutes for their reports except for VA&R and Membership; they have fifteen minutes for their report. *(If a chairman feels more time is needed, she must contact the President in writing no later than February 1st.)*

PURPOSE

Mid-Winter Conference is called to evaluate the progress of the Auxiliary programs, and to promote education of the membership and enthusiasm for the programs.

REGISTRATION

There will be a registration fee of \$5.00 for Senior Members in attendance. **Register upon arrival at Mid-Winter Conference.** It is important that everyone registers because a registration badge is necessary for admittance to the Department Executive Committee meeting and the Conference General Session. Members of the Executive Committee with voting power are Department Officers: President, Vice-President, Division Presidents, Historian, Chaplain, District Presidents, Past Department Presidents, and Chairmen of Standing Committees.

Toni Reale
Department President

ATTEST: Carol Coleman
Department Secretary/Treasurer

Leadership

Betty Moore

President's Project

Karen Butler

Announcements

New Business

Closing Prayer

Retire the Colors

Adjournment

Reception for National President Trish Ward

January/February 2025 Newsletter
President's Mailing

Happy New Year, North Carolina!

I hope everyone had a safe and enjoyable holiday. Now it is time to get back to working our Mission!

We successfully completed 2024 and I expect more of the same for 2025. Despite the devastation in our western counties, ALA NC has stepped up and showed its generous spirit in helping out with both needed material goods and monetary funds to assist those in need in that area.

We have also been recipients of donations of funds and goods, like winter coats, blankets, other cold weather gear, household items from ALA Departments around the country. This is truly the American Legion Family rising to the occasion.

VP Beth Whitker has been doing a wonderful job of determining the areas with the greatest needs and distributing funds where most needed. Thank you, Beth!

We are in the preparation stages for our Mid-Winter Conference in Raleigh, from February 13 to February 15, 2025. We will be hosting National President Trish Ward. Information for room reservations and the agenda will be included in this mailing. Please make your room reservations as soon as possible. President Trish is looking forward to meeting, greeting our members, and delivering information on her program and goals. I know that her message will be well received by all. She is a very dynamic, enthusiastic speaker.

Let us get out, in our communities and work our mission.

In the Spirit of Service not Self
For God and Country
Toni Reale,
President 2024-2025
516-606-1466

MEMBERSHIP UPDATES

JAN/FEB 2025

Hello and Happy New Year to all of the members helping to herd our group together.

I am looking forward to Mid-Winter Conference and seeing all of the get-ups you have been preparing for our round-up parade.

We will have three categories:

1. Best Hats
2. Best Overall
3. Best Boots

I know how creative all of you are and I want us to have a fun time in membership. Our goal is to attract and retain a diverse, active membership and establish new units to ensure the future of The American Legion Auxiliary.

We all know that this is a slow time for membership to come in and here a few suggestions:

Personal phone calls, personal letters, renewal open house, member day of recognition. Take a survey of members to see if a different day and time would help with getting more members active.

National Membership deadlines are:

85% by March 15

100% Unit Award Deadline Jan 31

100% Department Award July 4

Beth Whitaker, Department Vice President / Membership

NOTES FROM LINDA QUINLAN YOUR NC ALA DEPT HISTORIAN

Hello to members of North Carolina American Legion Auxiliary. Hope you all enjoyed the Christmas holidays and are looking forward to seeing what the New Year brings! I will not be in attendance at the Mid-Winter Conference, as my husband and I will be out of town. Please note that attached to this newsletter are several documents to help you complete your Unit History for the year.

First – if your unit plans to submit a Scrapbook for judging at the June Convention – the rules have been posted on the alanorthcarolina.com website. (Paper copies of this information were available at the Fall Conference.) All scrapbook entries will be acknowledged.

Next – to help answer any questions you may have about the 2024-2025 History Plan of Action, and guidance for submitting a Unit History for judging at the June Convention – please see the attachment. (Copies of this info were also available at the Fall Conference.)

Finally – the History 2025 End-of-Year Report Form, due April 30, is attached. For your convenience, this is a fillable PDF form. **FOR THIS YEAR – PLEASE NOTE: Email your unit EOY report form back to Dept Headquarters (ncalahq@nclegion.org).**

In the meantime, if you have any questions, please contact me via email jlquinlan@att.net; or cell phone 317-966-3383. Thank you for keeping track of your unit's important Historical Notes for 2024-2025, and all you do for the American Legion Auxiliary. Happy New Year!

Kind Regards,

Linda Quinlan
NC ALA Dept Historian, 2024-2025

ALA DEPARTMENT OF NORTH CAROLINA

HISTORY PLAN OF ACTION 2024-2025

The heart of any organization's history is in its records – items that officers, members, and volunteers have produced and compiled over the years. They provide unique testimony to the achievements of an organization. The ALA of North Carolina has a long and proud history and it is up to us, the current members, to continue this legacy. Record a short conversation with senior members to learn what they remember as new members. Ask about the changes they have seen – both positive and negative. Encourage junior members to talk to the older members to find out why they joined the ALA. Please refer to the alaforveterans.org website for more details. Log in to "My Auxiliary" Member Portal, click on GUIDES, then PROGRAMS, and scroll down to Program Action Plans. The History portion starts on Page 115 and has lots of helpful information. Also see my additional handout "Suggestions for Recording Your Unit's History".

Information for your unit, particularly if a History will be submitted for Dept competition:

- Appoint or elect a unit historian and provide them with guidelines for doing a History.
- Take pictures for your Unit History, but there is a limit of five, and one of those must be of the unit president.
- Margins 1" on top and bottom, and 1.50" on left side; double spaced. Use Times New Roman or Arial font, 12 pitch.
- Must begin in the following order: Title page, Dedication, Prayer, Pledge, Star Spangled Banner, Unit President; then continue with your narrative writing.
- It will be a lot easier to begin keeping a record of unit activities **now**, rather than waiting until the end of the Auxiliary reporting year.

Timeline/Recognition:

- Submit your unit history report electronically to ncalahq@nclegion.org by June 1.
- Bring your hard copy in a 3-ring binder with Auxiliary emblem on cover to the June 2025 Department Convention if entering for Department competition.
- Unit Histories entered for judging at the Department level must be in place at the Historian display area **by noon on Friday** at convention.
- All entries will receive recognition, with special awards given to 1st - 2nd - 3rd place entries.



UNIT HISTORY REPORT FORM

Due April 30, 2025



Please mail (or scan & email) NC ALA Office - ncalahq@nclegion.org
Address: P.O. Box 46315, Raleigh, NC 27620
Physical Address: 2940 Falstaff Rd, Raleigh, NC 27610
Phone: (919) 832-7506 x1

Questions?

Your Unit Name & Number: _____

District _____ Division _____ City _____

Person completing this report (Name, email, phone #):

1. Will your unit submit a **SENIOR** unit history or scrapbook for competition at the June convention? Yes or No History Scrapbook

2. Will your unit submit a **JUNIOR** unit history or scrapbook for competition at the June convention? Yes or No History Scrapbook

3. Name the three most significant accomplishments or events occurring in your unit over the past year (i.e., June 1, 2024 – April 30, 2025).

Feel free to include upcoming events which will be important for your unit.

- a. _____
- b. _____
- c. _____

Use an extra sheet if needed. Thanks – We look forward to receiving your report by **April 30.**



2024 – 2025 Leadership End of Year Report

Betty Moore Chairman moorebetty56@yahoo.com

Wanda Moore, wexumm@yahoo.com

Betsey Lee Hodges, hbetseylee@gmail.com

Please return to Betty Moore, 1063 Riverside Circle, Eden, NC 27288

Or email moorebetty56@yahoo.com Phone 336.623.5150

Unit Report & Unit Member of the Year Report Due April 30, 2025

Name and number of Unit _____ District _____ Division _____

Member completing the form _____ Phone _____

- 1. How many members attended the ALA Mission Training? ... What did the members think of the presentation, and did they share it with unit members?
2. How many members attended: Division Meeting, Fall Conference, Mid-Winter Conference, District Meeting, Leadership trainings/zoom meetings ... What did the members think of these events?
3. How many members participated in seeking Leadership opportunities: a. to gain veteran support? b. to assist high school students in learning about veterans? c. to locate other avenues where individuals could build their leadership skills? d. what activities were done?
4. Did your unit submit a nomination for American Legion Auxiliary Unit Member of the Year Award? Please tell who it is and why the selection was made.
5. As Unit President, did you promote the ALA Academy? Yes ___ No ___ Number of members participating in at least 2 ALA Academy Courses ___ Which courses were selected?
6. How many members participated in the National's Certificate Leadership Program? ___ and what activities did each member complete?
7. Does your unit have a copy and how many members have copies of the following resources? ___ Did you submit a picture of members using any of these resources? Yes ___ No ___
ALA Unit Guidebook Yes ___ No ___
National Constitution and Bylaws Yes ___ No ___
Department Constitution and Bylaws Yes ___ No ___
Department Operations Guide Yes ___ No ___
Parliamentary Procedure Yes ___ No ___
Other ALA guides Yes ___ No ___
8. How many members signed up for the Leadership Newsletter and Zoom meetings? Newsletter ___ Zoom Meetings ___

American Legion Auxiliary
YEAR-END IMPACT REPORT FORMS

Why report these numbers?

Every hour, every dollar ALA members invest in our mission of helping veterans adds up. It not only gives each member a sense of pride, but it allows us to demonstrate our effectiveness to the world. Each small sum of numbers gets added into the collective numbers that are called Impact Numbers. These numbers proclaim our impact and make membership in the ALA meaningful.

These numbers are also reported to The American Legion, which includes them in its annual report to Congress. To make this process easier for you, it has been simplified and the form has been condensed to essential information. If you aren't sure, even giving an estimate is better than not reporting at all.

How to complete the Impact Report Form

1. **Each ALA member** should fill out the Member Form and give it to the unit president. This probably happens in April, but check with your unit.
2. The unit president (or designee) compiles all of the member data on the Unit Form and adds any additional data not reported individually by unit members. This form then gets forwarded to either the district/county (if applicable) or department, which compiles all the records.
3. It is more important that you report information in one section of the form only rather than worry if you have selected the right category. For example, if you provide a service for children, it should go in either Service for Military Families (for example, camps for military children only) or Service for Children & Youth (Legion Family camps for all children) but not in both places.
4. Please round to whole dollar values (for example, \$149.50 should be \$150).

Report Simplifications

1. All service for all military whether active duty, retired, or reserve component is now combined in one section.
2. Each section has better defined examples of the service that should be reported.
3. **For Units, Districts/Counties, and Departments:**
“Line numbers” and “Obtain Total From” columns have been added to help in transferring data from form to form. For example, units can find the number of Volunteer Hours for Military Families on Line 5 of the Member Form.

A downloadable fillable monthly tracking worksheet and annual report form is available under the Members Only, Annual Report Forms section on the national website: www.ALAforVeterans.org

Thank you for taking the time to REPORT your VALUABLE SERVICE and helping us TELL OTHERS about our INCREDIBLE IMPACT!

MEMBER Year-End Impact Numbers Report

I am a member of Unit # _____ Unit Name _____

Department _____

My name _____

Here is what I did in the past 12 months since May 1.

1. **My ALA Service for Veterans/Active-Duty/Reserve Military** (Examples: hours shopping for and preparing care packages for deployed troops, helping wounded warriors and elderly veterans at home, providing transportation, military send-off and welcome-home events, parades, projects for homeless veterans, activities related to distributing poppies, recording veteran histories, raising money for the Veterans Creative Arts Festival, fundraising events that benefit veterans (such as Walk, Run & Roll), assisting with veterans hiring fairs, advocating for The American Legion legislative agenda that supports veterans and the military.)

Line 1 Hours I volunteered: _____

Line 2 Dollars I personally spent/donated: \$ _____

Line 3 Number of veterans/military I assisted: _____

Line 4 Number of "Veterans in Community Schools" presentations I facilitated: _____

2. **My ALA Service for Military Families:** (Examples: programs for military and veterans' children, helping Family Support Groups, supporting adopt-a-military-family projects, military spouse hiring fairs, organizing and delivering hero packs, providing childcare for military activities, distributing Blue Star Banners, providing G.I. Josh dogs)

Line 5 Hours I volunteered: _____

Line 6 Dollars I personally spent/donated: \$ _____

Line 7 Number of military families I served: _____

3. **My ALA Service for Youth** (Examples: Jr. Activities, classroom and patriotic activities for children, camps open to all children, raising funds for or promoting Legion Family activities like Girls State)

Line 8 Hours I volunteered for ALA Girls State: _____

Line 9 Hours I volunteered for all other Legion Family youth activities: _____

Line 10 Dollars I personally spent on goods for youth activities (parties, backpacks): \$ _____

Line 11 Direct cash aid to help a needy child: \$ _____

Line 12 Number of children/youth served: _____

Line 13 Dollars donated to all other child service charities (ex: Make a Wish, St. Jude's): \$ _____

4. **My Service Representing the ALA in My Community** (Examples: blood drives, walks/runs, food pantries)

Line 14 Total number of hours for any service not included in Sections 1 through 3: _____

Line 15 Total dollars spent for any service not included in Sections 1 through 3: \$ _____

When completed, send to: _____ by _____ / _____ / _____
(Get name and date from unit)

**CONGRATULATIONS--YOU DID IT! THANK YOU FOR ALL YOU DO
AND FOR REPORTING YOUR SERVICE!**

END OF YEAR IMPACT REPORTING

FAQs

- Question: Where do I report my service for a National Guard "Welcome Home" activity?
Answer: *Service for ALL members of the military, whether they are retired, active-duty or in the reserve component such as the National Guard is now reported in "Section 1: My Service for Veterans, Active-Duty, and Reserve Military."*
- Question: Do I report my VAVS (Veterans Administration Voluntary Services) on the Impact Form since I already sign in at the VA when I volunteer?
Answer: No, the ALA receives those hours from the VA on a yearly basis.
- Question: Does time shopping for care packages for deployed military count as service?
Answer: *Yes, shopping for care packages counts as service hours under Section 1.*
- Question: So.... does driving my daughter to Junior Meetings count as service?
Answer: *Sorry, that falls within your responsibility as a parent. You get kudos for being a great ALA parent though!*
- Question: My unit volunteered at a summer camp for military kids. Where should I report this service?
Answer: *You may report service for summer camps open only to military kids under "Section 2: My ALA Service for Military Families." If the camp is open to ALL children, then your service would be reported under "Section 3: My ALA Service for Youth." But don't worry if you don't remember. Just report it somewhere.... once!*
- Question: My neighbor is deployed, so I help her husband by babysitting their children once a week. Does this count?
Answer: *Absolutely! Report this under "Section 3: My ALA Service for Military Families."*
- Question: What if I don't know exactly where on the form to report my service?
Answer: *You can always report it under "Section 4: My Service Representing the ALA in My Community."*
- Question: Can I count hours spent taking care of a veteran who lives with me but is not a blood relative?
Answer: *As long as you are not receiving compensation in return for your role as a caregiver (such as when you care for your spouse), you may report it under "Section 1: My ALA Service for Veterans, Active-Duty and Reserve Military."*
- Question: Can I count hours spent preparing meals for Legion meetings and administrative support for TAL commanders as hours spent in Service to Veterans?
Answer: *Those hours count but should be reported under "Section 4: My Service Representing the ALA in My Community." Some of our members aptly describe those activities as family chores.*

THANK YOU FOR SERVING **AND** REPORTING!



AMERICAN LEGION AUXILIARY

Department of North Carolina

UNIT MEMBER OF THE YEAR INFORMATION

The Unit Member of the Year award recognizes those serving at the unit level who exemplify the values and ideals of the Auxiliary and whose accomplishments significantly impact the program work in their units.

Criteria & Selection Process

- Nominees must be an adult American Legion Auxiliary unit member not in an elected or appointed leadership role higher than unit president.
- A narrative of 1,000 words or less describing the nominee's accomplishments and activities must be submitted by a unit to its department's Leadership chair.
- Each department selects one Unit Member of the Year from its submitted candidates.
- The selection of the winner is at the discretion of the department Leadership chair.
- Recognition of the winners occurs at the American Legion Auxiliary's national convention

Unit Certification: Nomination must be certified by Unit President and Secretary. The certification cover sheet must be included with the narrative. Only one nominee may be submitted per unit.

Nominee Certification Form and Narrative must be received by April 30, 2025.

<p>Send to: Betty Moore : moorebetty56@ yahoo.com Patricia T. Martin: patriciatmartin 50@yahoo.com</p>
--



www.alanorthcarolina.com

AMERICAN LEGION AUXILIARY Department of North Carolina

UNIT MEMBER OF THE YEAR NOMINEE CERTIFICATION FORM

Name of Unit Member:

_____ First MI Last

Submitting Unit Name/Number _____ District _____ Division _____

Narrative of 1,000 words or less describing the nominee's accomplishments and activities must be attached to this form.

Unit Certification (MUST be certified by 2 members of nominee's unit)

We, members of Unit _____, certify that this nominee is an adult American Legion Auxiliary unit member, in good standing, and is not in an elected or appointed leadership role higher than Unit president. We understand only one nominee may be submitted per unit.

President _____ (print _____ name)

_____ Signature

_____ Date _____ Email to

send receipt confirmation _____

Secretary (print name) _____

Signature _____ Date _____

For Questions: Betty Moore 336-552-6503

www.alanorthcarolina.com

January 2025

**Lynn Coughenour, Chair
Linda Quinlan, Committee Member**

Issue #3



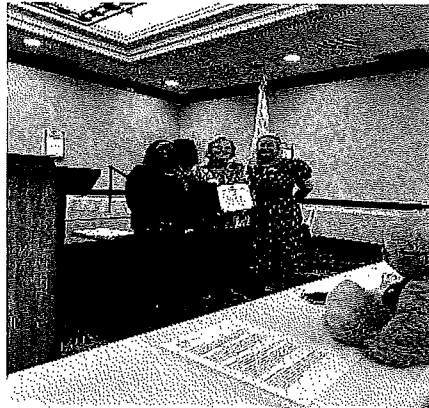
Here's wishing you all a Happy New Year! I have been blessed and look forward to the year ahead. As I sit here, I am looking at the wonderful, beautiful ocean, eating my lunch, and drinking my cup of coffee. I wish for everyone a most healthful and prosperous year.

Blessings from Ocean Drive in North Myrtle Beach, SC



NC ALA Fall Conference

A lot of good things happening at the NC ALA Fall Conference! Our Department Historian won the national award for best history report.



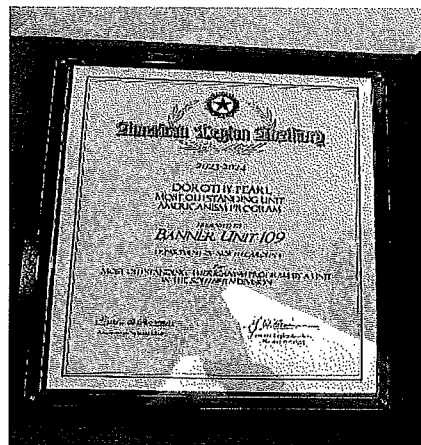
Division One lead the way at the membership rally, Durham VA rep. Joan received a national award



and Benson 109 received the Dorothy Pearl Americanism award in the Southern Division!!



We helped Miss Poppy, Music, celebrate her birthday. Our Junior President Claire challenged everyone to support her project for the children in the western part of the state and the SAL Squadron Commander complimented the Auxiliary on the great team work.



Mid-Winter Conference – Plan to attend. National President Trish Ward will be here with us.

Feb. 13-15 at Hilton Raleigh North Hills, 315 Wake Forest Road, Raleigh, NC 27609. Rooms are \$117 plus tax. For reservations, call 1-800-445-8667 or 1-919-872-2323. See you there!

2025 Calendar Fundraiser—We wish you all luck with the winnings. Please remember to check the ALA NC Website and several FB pages.

Our January 1, 2025 winner!



Delivered 18 gifts today to the Veterans in the 3 nursing homes in Cherryville today. Tammy, Debbie and Jill.



The Landis 146 American Legion Family had our Warming Tree event at China Grove Middle School today. It was great to have not only our adult members but also our junior auxiliary and SAL members helping out with this 3 hour project. We gave out 570 gloves, socks, scarves, and beanies to each student. They chose what they wanted and were so appreciative and excited. We love doing this type of community service, education and Americanism programs all together. The students had the opportunity to talk with the veterans and our members today. Until next year, stay warm and continue doing for others.



Please email your events to me. I have had a request from the Southern Division Chairman asking for events to place in her Southern Division Newsletter. I have spent the last 5 hours perusing the FB pages, downloading info with pictures, and emailing to her. This takes time. So, if you would please email it to me, I will save the emails and info in a folder and when she asks, I can send it directly to her. It would also help me in creating a newsletter for our department. So, please send your event information to me at lynnalanc@gmail.com and place Newsletter Info in the Subject Line. Thanks so much for your prompt attention to detail.

Western NC -- Asheville

Beth Whitaker -- Unloading delivery from Department of Louisiana for Hurricane relief. 12 pallets of brand new coats, hygiene supplies, cleaning supplies and food. Lee Whitaker my brother and Post 77 member helping and super nice UPS driver. Thank you everyone for continued support. Thank you, Martha Corriher, for helping to coordinate.



Wreaths Across America at Salisbury VAMC

What a wonderful day to place wreaths at the Salisbury Historical National Cemetery. A few pictures of the Landis, ALA Unit 146, the crowd in attendance, the special wreath layers and many others. My sister and I laid a wreath at our great Uncle Bill's headstone. Our grandfather and dad are buried in the church cemetery and we have wreaths for their graves to be placed too.

Karen Berg of ALA Unit 503 Calabash placing a Wreath at our 1st local WAA Event.



Joe and Toni Reale at the Salisbury VAMC

President's Project

This year's President's Project is the Women Veteran's Support Services. They primarily specialize in crisis management services and referrals for women veterans (think homelessness and domestic abuse). This organization was founded by our very own dual member Patricia Harris. She is a past NC Legion Commander and National Vice Commander. Take a look at her FB page and the FB page for WVSS.

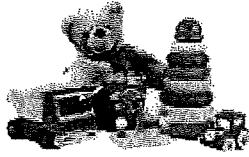
Our theme for the sale table at Mid-Winter Conference is RED. Red heels are the symbol of the WVSS, Red for Valentines, RED – Remember everyone deployed. We are looking for Raffle basket (red wine, red candy, red tee shirts, red jewelry, desk set with red, red poppy anything....), a big wreath with red on it (Red; white and blue maybe? baked goods – no frosting on cake – doesn't wrap well for individual slices, red velvet cookies, be creative. If you have something you'd like to donate, but it's not red, a big red bow will fix that. Lottery tickets are very much welcome. If anyone is interested in quilting/sewing items or other craft supplies on the sale table, please reach out.

There will be a small section devoted to purple items to get you ready for the Month of the Military Child – April. Anything purple will be welcome there.

There will be recognition for the unit that donates the raffle basket that collects the most tickets, the unit or member with the most donation, the unit or member that brings in the most money in the Silent Auction.

Donations will be gratefully accepted by Karen Butler, Aberdeen Unit 72 or accepted at Conference. Karen can be reached at 703-626-8214 (Texting is best) or email quiltprn@gmail.com.

Karen



2024-2025

JUNIOR PRESIDENT'S PROJECT

Donations to Levine and Jeff Gordon Children's Hospitals

- All donated items must be new with tags or in original packaging.
- We can accept stuffed animals if they are brand new and have their tags on them.
- Handmade blankets can be accepted, if they can be laundered.
- All toys must be cleanable and able to be sanitized.
- If you wish to make a monetary donation- please send to the Department Office and specify on check that it's for Junior President's Project. P.O BOX 46315 Raleigh, NC 27620

Donation Wish List

Pop-up toys	Rattles	Wubanut pacifiers	Bouncy seats
Teething items	Duplo blocks	Music box toys	Plastic mobiles
Crib aquariums	See-n-say toy	Crib mirrors	Light and sound toys
Board & sound books	Little People items	Playing cards	VTech toys
Toddler & preschool toys	Colored pencils, crayons and markers	Sudoku & crossword puzzle books	Coloring books, including for teens
Headbands	Play-Doh	Sensory & pop-it toys	Craft kits for all ages
Sand art	Paint-by-number books	Acrylic paint	Model Magic art
Hot Wheels & other cars	Play medical kits	Magic wands	LEGOs
Mini cameras	Wireless ear buds	Travel size toiletries & toiletry kits	Small electronics
Multicultural hair products	Card games, like Uno, and Taco Cat Goat Cheese Pizza	Board games, like Chutes & Ladders, Sorry, Trouble, Life, Connect Four, Monopoly	Gift cards to places like: Chick-Fil-A, Walmart, Panera Bread, Starbucks, Amazon



American Legion Auxiliary
Department of North Carolina
P.O. Box 46315 Raleigh, NC 27620

Dear Members,

It's time to get ready for our annual Junior Meeting. We have been planning an exciting event and can't wait for our Juniors to get together once again for a day filled with fellowship and fun.

The one-day event will be hosted by Smithfield Unit 132 and will be held on Saturday, April 26, 2025 at American Legion Post 132, 100 Pitchi St., Smithfield, NC 27577. We ask one (1) senior member for every three (3) junior members attending. Remember, this meeting is for our junior members. No Senior members allowed to attend other than Junior chaperons, Junior Activities Committee, Department President & Vice President and any special invited presenters as arranged by the Junior Activities Committee.

Our day will begin @ 8:30am with Flag Raising, followed by breakfast, registration, committee assignments, and Junior Executive Committee meeting and processional instruction. We will have presentations, workshops, crafts, and team building activities. Lunch will be provided. Following installation of the 2025-2026 new officers and the flag lowering, all juniors are free to travel for home, with the exception of the new Junior Executive Committee who will meet at 4:45pm for a short informative meeting.

All senior members must complete a background check online. Each senior member will have to pay for the background check with a credit card. This is the link for volunteers. Click on Auxiliary and you will see a link for Juniors. It only takes a few days for results which are forwarded to the State office. **ALL BACKGROUND CHECKS MUST BE COMPLETED BY April 18, 2025.**

<https://opportunities.everity.com/alncBASEBALL>

All attendees must complete and bring the ALA Department of NC Junior Meeting Permission/Health form with them to the meeting. DO NOT MAIL PERMISSION FORM TO THE DEPARTMENT OFFICE. YOU MUST TURN THE FORM IN AT REGISTRATION OR YOU ARE NOT ALLOWED TO ATTEND. INCOMPLETE FORMS WILL NOT BE ACCEPTED. (Please make copies of this form for each attendee prior to meeting and have them filled out completely.)

REGISTRATION DEADLINE IS April 18, 2025.

**Cost for Junior Meeting is \$35 per attendee. MAKE CHECKS PAYABLE TO:
ALA DEPARTMENT OF NC AND ATTACH TO REGISTRATION FORM**

Look forward to hearing back from you,

Pam Schall
Junior Activities Chairman
919-622-0627
alasmithfield132@gmail.com



American Legion Auxiliary
Department of North Carolina
P.O. Box 46315 Raleigh, NC 27620

DEPARTMENT JUNIOR MEETING REGISTRATION

When: April 26, 2025

Cost per person: \$35

Where: American Legion Post 132

100 Pitchi St., Smithfield, NC 27577

DEADLINE FOR REGISTRATION- NO EXCEPTIONS - April 18, 2025

UNIT NAME AND NUMBER: _____ **SENIOR ADVISOR:** _____

ADDRESS OF ADVISOR: _____

HOME NUMBER _____ **CELL NUMBER** _____ **EMAIL** _____

Seniors must be listed as well; age is not needed.

NAME (Srs & Jrs)	AGE	SPECIAL DIET or Considerations

TOTAL AMOUNT FOR REGISTRATION: \$ _____ **OTHER DONATIONS:** \$ _____

GRAND TOTAL SUBMITTED: \$ _____ **PERSON SUBMITTING FORM:** _____

- NO MONEY FOR REGISTRATION ACCEPTED AT MEETING. NO REFUNDS.
- CHECKS PAYABLE TO: ALA DEPARTMENT OF NC, ATTACH TO THIS FORM AND MAIL TO:

ALA DEPARTMENT OF NC- PO BOX 46315, RALEIGH, NC 27620

**AMERICAN LEGION AUXILIARY DEPARTMENT OF NORTH
CAROLINA JUNIOR MEETING PERMISSION/HEALTH FORM - 2025**

All attendees MUST complete this form entirely. Duplicate form as needed. Incomplete forms will be returned. Forms must be returned with Unit Registration form.

Attendee Name: _____

First Last Preferred Name for Nametag

Street Address: _____ City: _____ State: _____ Zip: _____

Home Phone: _____ Cell Number: _____ E-mail: _____

Date of Birth: _____ Membership Identification Number: _____

Unit and Number: _____ Advisor: _____

Emergency Contact Name and Phone Number: _____

On a separate paper list food allergies/dietary restriction/or medical conditions. The facility DOES NOT provide any gluten free foods. If you require special foods, arrangements will be made for you to bring your own.

Consent to Medical Treatment and Hospital Services

This certifies that we (I), the undersigned parent or guardian(s) of

do, in the event that our (my) child participates in the ALA Department of NC Junior Meeting to be held at _____, hereby consent and grant permission, should the necessity of medical care arise, to the furnishing of medical treatment and hospital services as ordered or recommended by a qualified attending physician, including the administration of an anesthetic, laboratory procedures, medical or surgical treatment, X-ray examination or other hospital services.

We understand the department named above has sole responsibility for registration, housing, food, and emergencies of any nature at the Department of NC Junior Meeting. We further understand that each junior member attending the meeting must be chaperoned by someone 18 year or older. We also understand that the chaperone should accompany the junior to registration at said facility and attend all activities prepared for the juniors.

Waiver of Claim

This further certifies that we (I), the undersigned, in consideration of the benefits to be derived by our child/myself, in the event that she/I am a participant of ALA Department of NC Junior Meeting to be held at _____, (inclusive), do hereby release and discharge the ALA, its officers, agents, instructors and employees from any and all claims, demands, damages, suits, actions or causes of action which we (I) may, can or shall have by reason of any illness, injury or accident incurred or suffered by said child/myself while traveling to, attendance at or participation in the ALA Department of NC Junior Meeting at said location and dates above, from the time of her/my departure from home until her/my return thereto.

INSURANCE INFORMATION

Name of parent(s) group medical insurance carrier _____

Policy/Certificate No. _____

Parent to whom policy was issued: _____ Employer to whom policy was issued: _____

Printed Name of Mother or Guardian _____ Signature of Mother or Guardian _____

Printed Name of Father or Guardian _____ Signature of Father of Guardian _____

Dated this _____ day of _____, 20____

SIGNATURE NOTARIZED BY:

SEAL/STAMP

Printed Name of Notary: _____

Signature of Notary: _____

My commission Expires: _____

PARTICIPANT MEDIA/COMMUNICATION RELEASE FORM

I, _____, am a participant in the ALA Department of NC Junior Meeting to be held at _____ (inclusive).

I hereby grant to the ALA my absolute and irrevocable consent for any photograph(s), video, film and audio tape taken of me during my participation at said meeting during said dates listed in this document, (inclusive), to be used, published and copied by the ALA and its assignees in any medium.

I release the ALA, and its assignees, designees and agents of the organization from any and all claims and demands arising out of or in connection with the use of recordings, documents, films and other accounts of my participation at the ALA Department of NC Junior Meeting held at place and dates listed in this document, (inclusive), including but not limited to, any claims for defamation, invasion of privacy, or right of publicity.

ACCEPTED AND AGREED

Signature: _____ Date: _____
Attendee's Name

Printed name: _____

Signature of Parent/Guardian/Self: _____

Printed Name: _____ Date: _____

ALL SIGNATURES MUST BE ON THIS FORM AND ALL MUST FILL OUT THE FORM!

This Permission Form must be completed for every Junior/Senior member attending the Department of North Carolina Junior Meeting. It should be brought to Junior Meeting. No Juniors/Seniors will be allowed to attend without this form.



**AMERICAN LEGION
AUXILIARY**

Serving veterans, their families and their communities

**ALA Honorary Department Junior Officer
INTENT TO RUN FOR OFFICE**

Junior members intending to become a candidate shall file with the ALA Junior Activities Chairman this form when unit registration is submitted for camp. Please return this form with your registration.

I hereby declare my intention to become a candidate for the office of

2025-2026 Honorary Department _____

(Choose from the following: President, Vice President, Secretary, Chaplain, Historian, Sgt at Arms, Assistant Sgt at Arms)

Please tell us in 50 words or less why you are qualified to serve: _____

Initials _____

I understand that I should attend the 2025 Junior Meeting. I understand that Honorary Junior Officers are a courtesy position with no formal recognition and no official or formal duties, outside of the department junior meeting.

I solemnly swear that I am qualified to hold an honorary office and am a member in good standing in the ALA. I will not knowingly participate in any fraudulent campaign practices.

Name: _____ Date of birth: _____

Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

Email: _____ Member #: _____

Unit: _____ Advisor Signature: _____

Parent Signature: _____

Junior Candidate Signature: _____

Date: _____

AMERICAN LEGION AUXILIARY DEPARTMENT OF NORTH CAROLINA JUNIOR MEETING PERMISSION/HEALTH FORM - 2025

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Attendee Name: _____

_____ First Last Preferred Name for Nametag

StreetAddress: _____ City: _____ State: _____ Zip: _____

HomePhone: _____ CellNumber: _____ E-mail: _____

DateOfBirth: _____ Membership Identification Number: _____

Unit and Number: _____ Advisor: _____

Emergency Contact Name and Phone Number:

On a separate paper list food allergies/dietary restriction/or medical conditions. The facility DOES NOT provide any gluten free foods. If you require special foods, arrangements will be made for you to bring your own.

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Policy/Certificate No. _____

Parent to whom
policy was issued: _____

Employer to whom
policy was issued: _____

Printed Name of
Mother or Guardian _____

Signature of
Mother or Guardian _____

Printed Name of
Father or Guardian _____

Signature of
Father or Guardian _____

Dated this _____ day of _____, 20__

SIGNATURE NOTARIZED BY:

SEAL/STAMP

Printed Name of
Notary: _____

Signature of
Notary: _____

My commission Expires: _____

PARTICIPANT MEDIA/COMMUNICATION RELEASE FORM

I, _____, am a participant in the ALA Department of NC Junior Meeting to be held at _____ (inclusive).

I hereby grant to the ALA my absolute and irrevocable consent for any photograph(s), video, film and audio tape taken of me during my participation at said meeting during said dates listed in this document, (inclusive), to be used, published and copied by the ALA and its assignees in any medium.

I release the ALA, and its assignees, designees and agents of the organization from any and all claims and demands arising out of or in connection with the use of recordings, documents, film and other accounts of my participation at the ALA Department of NC Junior Meeting held at place and dates listed in this document, (inclusive), including but not limited to, any claims for defamation, invasion of privacy, or right of publicity.

ACCEPTED AND AGREED

Signature: _____ Date: _____
Attendees Name

Printed name: _____

Signature of Parent/Guardian/Self: _____

Printed Name: _____ Date: _____

ALL SIGNATURES MUST BE ON THIS FORM AND ALL MUST FILL OUT THE FORM!

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AMERICAN LEGION AUXILIARY



January 2025

Issue #2

Poppy Program Guide: The Poppy Program Guide has been updated for 2024 and is available for download from the National Website.

Poppy Fund Usage:

Poppy funds are used to support three major national mission outreach activities:

1. National Veterans Creative Arts Festival, which the Auxiliary has proudly co-presented for 20+ years.
2. Honor Flight Beginning in 2021, the American Legion Auxiliary National Headquarters entered a formal partnership with Honor Flight Inc. to support their mission.
3. Food insecurity among servicemembers nationwide. The Auxiliary is joining forces with the Armed Services YMCA (ASYMCA) to combat food insecurity. North Carolina's location is - Fort Liberty.

National Poppy Facebook Group: Join us on Social Media for additional information and ideas.

Templates: Consider using some of the flyers and templates available on the National Website. This one would be ideal for promoting the Poppy Poster Contest!

Poppy Poster Requirements: Poppy Posters must be submitted to Department Chairman by April 15th. Submission details will be included in the next newsletter.

Several departments lacked poppies to distribute last year. If you are interested in making poppies or know of a group, please contact the Department Chair.

Poppy Funds – By the Book!

Submitted by Eastern Division Chairman Carole Baldwin

POPPY FUNDS MAY BE USED FOR:

- For the rehabilitation of veterans honorably discharged from the United States Armed Forces after April 6, 1917, or for the welfare of their immediate families.
- For the rehabilitation of military personnel hospitalized and awaiting discharge, who require treatment in service hospitals.
- For the benefit of veterans, active military personnel, and their families during the specified period, where financial and medical needs are evident. ☑ For poppy kits and supplies used to create symbolic poppies and related items for donations to the poppy fund.

POPPY FUNDS CAN NOT BE USED FOR:

- Any general operating fund of a department, unit, or post.
- Any community service project that does not strictly benefit the welfare of an individual veteran/military servicemember or the welfare of his/her family.
- General maintenance, beautification, or improvement projects of American Legion or Auxiliary families, including adding ramps to a post home. ☑ Investments, even those that would bring profit to the unit or post.

- POW/MIA programs.
- Memberships, including other veteran support organizations such as Gold Star Mothers. Contributions to, or payout from the Auxiliary Emergency Fund.
- ALA Girls State/ALA Girls Nation fees.
- Flags or flagpoles.
- Scholarships, which do not restrict eligibility solely to military servicemembers or their children, or where financial need is not evident.
- Mileage, travel, or lodging expenses; registration of conference fees; or costs incurred by a person – including ALA members, volunteers, and staff – to attend any meeting, conference, or event, even about veterans, military, or any other topic.
- Attire or uniforms used by volunteers or staff in promoting or conducting ALA program activity or business.

Poppy Chair: Mel Stoss ncsuleo@gmail.com

Committee: Teresa Meyers & Judy Stancil

Websites

Poppy Program Guide: https://member.legion-aux.org/cmsdesk/ALA/media/PDF/Guides%20/ALA_Poppy_Guide.pdf

National Veterans Creative Arts Festival: <https://auth.legion-aux.org/nvcaf>

Honor Flight: <http://www.honorflight.org/>

Fort Liberty: <https://fortliberty.asymca.org/services/food-assistance/>

Flyers and templates: https://member.legion-aux.org/CMSDesk/ALA/media/PDF/Tem%20plates/ALA_Flyer_Temp-05.pdf

Poppy Posters: https://member.legion-aux.org/cmsdesk/ALA/media/PDF/Programs/Poppy_Poster_Contest_Rules.pdf

HAPPY NEW YEAR!

We are halfway through the year and our veterans have not been forgotten from cookouts, special meals, bingo, Honor Flights, Wreaths Across America, including our homeless veterans and those in nursing homes. Our veterans enjoyed their Christmas activities. Thank you to ALL that made this possible with your donations and support.

February is quickly approaching as we look forward to Saluting our Veterans Week, which coincides with Valentine's Day. All volunteering entities will take a day to host our veterans! Our female veterans will be gifted from the funds of the Past Presidents' Parlay, a very nice thank you. Our veterans will be treated to special meals, bingo and other activities. There will be Stand Downs for our homeless veterans also.

With changes in the VA&R that include more allowable service logging volunteer hours, mileage and out-of-pocket expenses, the Unit end of year Impact Report is vital to our veterans' future funding by our government. Oh, I hear the groaning of REPORTS needing to be done, I feel your pain. Let us make this the year of reporting our time!

If you are interested in joining us, come to one of our activities/functions. Help serve meals at special events, assist with bingo, help at a hot dog social, attend a Stand Down, assemble gift bags, create greeting cards, just to name a few activities. ALL Legion Family are encouraged to participate.

Our VA&R committee members have decided that monthly zoom meetings are more beneficial to discuss our veteran's needs. If you are interested or have any suggestions for our committee, please reach out to us.

For Service, Not Self. For God and Country.

Celeste Slater

NC ALA VA&R Chair

919-434-7502

cakewriter@aol.com

Asheville VA:

The holidays were great at the Asheville VA thanks to the units in our area and some very special members that took the time to make sure that our veterans knew they were not forgotten.

A BIG thank you goes out to Cherokee 143 for helping with a really big donation. This donation was to go to the VA Christmas fund only. It will help us start next year's fund in a big way.

The new year brings our units new opportunities to give back to the veterans. We start with Salute to Veterans week (always held during the week of Valentine's Day). Something special is done each day for our hospitalized veterans. This when we salute our female veterans (this is when your donations to the PPP is used). Don't forget that we need Valentines!!

After that is Super Bowl parties, St. Patrick's Day (always green!!) Easter weekend and always BINGO. As of now the only unit that is regularly scheduled is Unit 77 Hendersonville. The department does its share on a regular basis also

Our needs/wants list is:

prepackaged snacks

Beef jerky -new item

mini juices and Gatorade

hot chocolate packs

spiced cider

Journal books (no wire)

colored pencils box of 12

acrylic paints

paint brushes

sketch pads

sympathy cards

stamps

Winter hats

gloves and scarves

Remember you can send a check to department and mark it Needs list for Asheville VA and we will shop for you!!!

You can also bring anything to Mid-Winter Conference and your district meetings.

Thank You for all that you do for our men and women that served our country. They are always told what Unit donated to their happiness.

Anne Morris, Martha Whitaker and Jill Puett

A BIG thanks!

Durham VA Healthcare System Updates

January 8, 2025

Happy New Year everyone! Here are a few updates from Durham and upcoming campaigns:

Updates:

1. Thank you for your Brown Bag donations. All were distributed.
2. Every Veteran family and single Veteran on the Holiday Tree list was adopted. Thank you!
3. We are fully stocked with food in the food bank, coats, hats, scarves, gloves and sweatsuits. Thank you for your generosity.

Upcoming Campaigns:

1. Baby showers will be held this Spring in May. We will hold 3 in the Spring (Durham, Greenville, Morehead City, and 1 in the Fall (Durham). Needs for our gift bags has not changed, but we are depleted in supplies, so will need donations if you can. See our previous handouts for a list of items; I will be able to update this at February meeting if anything changes.
2. Our new Outpatient Clinic in Garner is due to open this year. It is 300,000 square feet, and will offer Primary Care, Mental Health, Pharmacy, Radiology, PT/OT, SW services including homelessness, and other needs as determined. Our Volunteer Specialist has been in training with us for almost a year so will be ready to go. Anticipate a food bank, homelessness needs, coat drive, baby shower, and more to come! Updates in February.
3. Our new Cancer Hospital is due to open in the Spring. We hope to be able to offer Volunteer opportunities. We are also taking a look at the Chemo Care Bags highlighted on the ALA Facebook page that ALA Unit 32 in Hope Mills does for Fayetteville. The planning team for Durham is considering our request.
4. We piloted a Hydration Station in Durham this past summer and it was a hit with Veterans and staff. We got started late so didn't get much interest in volunteers, but am bringing it back for you to consider. 2 hours a day, 9-11, And you pass out lemon infused water as people enter the facility from the skywalk. Canteen Services provides the water, we may have to pay for this

by unit, or make the donation from Durham funds to cover the cost. Its fun, a way to interact with Veterans, and they are very appreciative. Please discuss with your units as a possible volunteer opportunity. You can do it once, once a week, once a month, whatever works for you.

See you soon!

For God and Country
Joan Galbraith
Representative for the ALA
Durham

AMERICAN LEGION

American Legion Department of North Carolina
Mid-Winter Conference

Invites you to join us for a

Conference Dinner Buffet

Friday Evening February 14, 2025

Cash Bar at 6:30 pm

Dinner at 7:00 pm

Italian Dinner Buffet

Cost \$45 per person

Music performance by
Don and Mary singing
Music from several decades

Menu on reverse

All reservations are payable in advance
To the Department Headquarters by February 5, 2025
American Legion, SAL and American Legion Auxiliary, send to:
American Legion Department of NC
PO Box 26657
Raleigh, NC 27611

2025 Dinner Buffet

Please return this portion, list each name and choice separately, use back if necessary

Make Check payable to: American Legion Department of NC

Name _____ Number attending _____ Post/Unit/Sq _____
Check amount @ \$45.00 each _____ Check # _____

Name _____
Name _____
Name _____
Name _____

Name _____
Name _____
Name _____
Name _____



Menu:

Italian Dinner Buffet

Salad Bar
Garlic Breadsticks

Meatballs and Sausage
Linguini Marinara
Penne with Chicken and Broccoli
White Wine Sauteed Kale and White Beans
Chicken Piccata

Coffee, Teas, Ice Water

Chefs Choice Assorted Cakes

NC ALA Weekly Membership Report - 1/8/2025

		UNIT	CITY	OBJECTIVE	JUNIOR	SENIOR	TOTAL	PERCENT
		1981	Raleigh	86	1	72	73	84.88%
	Total			86	1	72	73	84.88%
1	01	0040	Edenton	149	3	85	88	59.06%
		0102	Ahoskle	18	0	0	0	0.00%
		0126	Hertford	15	0	12	12	80.00%
		0223	Elizabeth City	19	0	10	10	52.63%
		0288	Coaljock	65	6	53	59	90.77%
		0308	Littleton	24	0	20	20	83.33%
		0362	Hertford	11	0	8	8	72.73%
		0425	Littleton	17	0	8	8	47.06%
	Total			318	9	196	205	64.47%
	02	0015	Washington	22	5	15	20	90.91%
		0024	New Bern	11	0	4	4	36.36%
		0039	Greenville	37	1	24	25	67.57%
		0043	Kinston	22	0	17	17	77.27%
		0046	Morehead City	31	5	21	26	83.87%
		0064	Pollocksville	25	1	21	22	88.00%
		0094	Snow Hill	19	0	8	8	42.11%
		0151	Farmville	11	0	7	7	63.64%
		0154	Trenton	21	0	16	16	76.19%
		0219	Kinston	21	0	18	18	85.71%
		0263	Washington	17	0	15	15	88.24%
	Total			237	12	166	178	75.11%
	03	0010	Wilmington	89	0	66	66	74.16%
		0078	Swansboro	14	1	13	14	100.00%
		0129	Carolina Beach	266	2	185	187	70.30%
		0165	Burgaw	19	1	17	18	94.74%
		0167	Hampstead	56	3	44	47	83.93%
		0213	Southport	15	0	8	8	53.33%
		0265	Jacksonville	62	2	40	42	67.74%
		0294	Burgaw	16	0	14	14	87.50%
		0379	Alberston	18	0	14	14	77.78%
		0454	Oak Island	19	0	12	12	63.16%
		0503	Calabash	256	4	220	224	87.50%
		0550	Shallotte	11	0	10	10	90.91%
	Total			841	13	643	656	78.00%
	04	0005	Saint Pauls	18	0	13	13	72.22%
		0032	Fayetteville	32	5	15	20	62.50%
		0202	Fayetteville	116	8	39	47	40.52%
		0230	Spring Lake	12	0	1	1	8.33%
		0233	Whiteville	21	0	16	16	76.19%
		0271	Rowland	21	5	12	17	80.95%
		0319	Clinton	35	6	19	25	71.43%
		0404	Elizabethtown	24	2	22	24	100.00%
	Total			279	26	137	163	58.42%
	05	0011	Goldsboro	55	1	34	35	63.64%
		0013	Wilson	55	2	41	43	78.18%
		0017	Wilson	26	0	27	27	103.85%
		0058	Rocky Mount	14	0	10	10	71.43%
		0071	Clayton	39	1	36	37	94.87%
		0103	Mount Olive	27	3	18	21	77.78%
		0109	Benson	160	12	106	118	73.75%
		0110	Nashville	11	0	11	11	100.00%

		0132	Smithfield	20	3	10	13	65.00%
		0346	Four Oaks	117	17	81	98	83.76%
		0405	Pine Level	55	3	31	34	61.82%
		0518	Clayton	11	0	0	0	0.00%
		Total		590	42	405	447	75.76%
	Total			2265	102	1547	1649	72.80%
2	06	0006	Chapel Hill	63	1	50	51	80.95%
		0007	Durham	61	0	52	52	85.25%
		0052	Franklinton	32	1	24	25	78.13%
		0060	Henderson	15	0	10	10	66.67%
		0063	Burlington	28	0	20	20	71.43%
		0166	Oxford	50	5	26	31	62.00%
		0175	Durham	40	8	25	33	82.50%
		0176	Henderson	13	0	0	0	0.00%
		0210	Yanceyville	38	0	34	34	89.47%
		0416	Lowes Grove	18	0	14	14	77.78%
		0427	Haw River	30	0	8	8	26.67%
		0452	Schley	14	0	3	3	21.43%
		0547	Warrenton	14	0	7	7	50.00%
		Total		416	15	273	288	69.23%
	07	0001	Raleigh	17	1	9	10	58.82%
		0049	Hamlet	35	1	24	25	71.43%
		0059	Dunn	40	2	29	31	77.50%
		0067	Cary	67	1	48	49	73.13%
		0072	Aberdeen	14	0	14	14	100.00%
		0116	Fuquay Varina	336	7	317	324	96.43%
		0157	Raleigh	15	0	8	8	53.33%
		0177	Southern Pines	29	0	27	27	93.10%
		0187	Wake Forest	34	0	34	34	100.00%
		0232	Garner	15	0	8	8	53.33%
		0277	Siler City	11	0	1	1	9.09%
		0296	Vass	13	0	8	8	61.54%
		0382	Sanford	45	2	31	33	73.33%
		0436	Angier	16	2	14	16	100.00%
		Total		687	16	572	588	85.59%
	08	0027	Monroe	35	0	4	4	11.43%
		0051	Concord	41	0	26	26	63.41%
		0076	Albemarle	13	0	6	6	46.15%
		0115	Kannapolis	23	1	18	19	82.61%
		0159	Troy	11	0	1	1	9.09%
		0208	Waxhaw	24	0	19	19	79.17%
		0212	Monroe	19	4	16	20	105.26%
		0358	Troy	11	0	0	0	0.00%
		0440	New Salem	32	1	27	28	87.50%
		0523	Harrisburg	27	0	22	22	81.48%
		0535	Unionville	61	0	52	52	85.25%
		Total		297	6	191	197	66.33%
	09	0008	Lexington	59	1	37	38	64.41%
		0014	Salisbury	32	0	25	25	78.13%
		0045	Asheboro	30	0	21	21	70.00%
		0081	Liberty	29	4	24	28	96.55%
		0106	Salisbury	48	2	38	40	83.33%
		0107	Salisbury	18	0	13	13	72.22%
		0146	Landis	71	19	38	57	80.28%
		0162	Reeds	11	0	1	1	9.09%
		0255	Lexington	24	0	20	20	83.33%
		0327	Faith	115	14	75	89	77.39%
		0342	Salisbury	70	0	33	33	47.14%
		Total		507	40	325	365	71.99%

10	0053	Greensboro	37	1	26	27	72.97%	
	0055	Winston Salem	81	2	53	55	67.90%	
	0087	High Point	32	0	23	23	71.88%	
	0123	Mount Airy	35	5	29	34	97.14%	
	0128	Winston Salem	13	0	14	14	107.69%	
	0290	King	71	1	54	55	77.46%	
	0505	Yadkinville	26	3	22	25	96.15%	
	0522	Lewisville	18	0	13	13	72.22%	
	0534	Mayodan	11	0	0	0	0.00%	
		Total		324	12	234	246	75.93%
Total			2231	89	1595	1684	75.48%	
11	0029	Lenoir	43	4	32	36	83.72%	
	0031	N Wilkesboro	25	6	19	25	100.00%	
	0048	Hickory	48	0	7	7	14.58%	
	0065	Statesville	32	1	21	22	68.75%	
	0209	Granite Falls	13	1	13	14	107.69%	
	0217	Statesville	21	0	17	17	80.95%	
	0231	Lenoir	23	0	0	0	0.00%	
	0240	Maiden	27	0	2	2	7.41%	
	0275	Lansing	23	0	19	19	82.61%	
	0392	Hudson	25	3	23	26	104.00%	
	0401	Troutman	15	0	6	6	40.00%	
	0544	Hickory	25	3	18	21	84.00%	
		Total		320	18	177	195	60.94%
12	0030	Lincolnton	0	0	0	0	#DIV/0!	
	0086	Davidson	61	2	54	56	91.80%	
	0144	Belmont	17	0	11	11	64.71%	
	0180	Belmont	11	0	0	0	0.00%	
	0221	Charlotte	14	0	15	15	107.14%	
	0235	Matthews	0	0	3	3	#DIV/0!	
	0262	Charlotte	34	0	23	23	67.65%	
	0321	Huntersville	61	4	47	51	83.61%	
	0353	Charlotte	15	0	13	13	86.67%	
		Total		213	6	166	172	80.75%
	13	0074	Forest City	13	0	8	8	61.54%
0082		Shelby	71	5	50	55	77.46%	
0100		Cherryville	97	5	76	81	83.51%	
0155		Kings Mountain	20	0	12	12	60.00%	
0243		Bessemer City	38	0	16	16	42.11%	
0250		Tryon	28	0	7	7	25.00%	
		Total		267	10	169	179	67.04%
14	0002	Asheville	10	0	1	1	10.00%	
	0070	Asheville	18	2	9	11	61.11%	
	0234	Valdese	61	0	44	44	72.13%	
	0317	Marshall	12	0	13	13	108.33%	
	0322	Morganton	55	12	31	43	78.18%	
	0506	Morganton	12	0	11	11	91.67%	
		Total		168	14	109	123	73.21%
15	0047	Waynesville	71	0	44	44	61.97%	
	0077	Hendersonville	226	10	178	188	83.19%	
	0088	Brevard	78	0	42	42	53.85%	
	0096	Murphy	18	0	16	16	88.89%	
	0104	Sylva	37	5	24	29	78.38%	
	0108	Franklin	70	0	52	52	74.29%	
	0143	Cherokee	54	0	31	31	57.41%	
	0532	Hayesville	47	1	31	32	68.09%	
		Total		601	16	418	434	72.21%
Total			1569	64	1039	1103	70.30%	
Total	Total		6151	256	4253	4509	73.31%	