2940 Falstaff Road Raleigh, NC 27610 PO Box 46315, 27620 \*\*\*PLEASE NOTE **MAILING ADRESS\*\*\*** 

PHONE: 919-832-7506 x 1 ncalahq@nclegion.org www.alanorthcarolina.com

## DEPARTMENT OF NORTH CAROLINA

# 2024 September/October

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#### **IMPORTANT DATES**

#### September 14, 2024

Division III Meeting: Franklin Unit 108

Registration 11:00am; Meeting 11:30am

#### September 21, 2024

Division II Meeting:

Haw River Unit 427

Registration 10:30am; Meeting 11:00am

#### October 5, 2024

Division I Meeting:

Benson Unit 109

Registration 9:30am; Meeting 10:00am

#### October 25-26, 2024

Fall Conference at North Raleigh Hilton

"BELIEVE" all things can be accomplished if we work as a team.

#### **Department President** Toni Reale

516-606-1466 tprealeala@gmail.com

#### Vice President & Membership **Beth Whitaker**

828-808-3170 Beth28742@gmail.com

#### **Division Presidents**

## Division I Joan Masters

518-860-2512 jmasters@atmc.net

#### Division II **Susan Davis**

336-324-1862

Sparkysd50695069@gmail.com

### Division III Lynette Christensen

980-745-2508 lynet248@aol.com

#### Chaplain **Amelia Carter-Bennett**

910-425-1445 ameliabennett68@gmail.com

#### Historian Linda Quinlan

317-966-3383 jlquinlan@att.net

## Parliamentarian **Betsey Lee Hodges**

252-833-9578 hbetseylee@gmail.com

# **President Toni's President's Project:**

"Women Veterans Support Services"

#### Member Concerns or Prayer Needs?

Chaplain Amelia Carter-Bennett would love to hear from you. 910-425-1445 ameliabennett68@gmail.com

Remember our RADA FUNDRAISER to help raise money for our General Fund. Shop at

https://radafundraising.com and search for "American Legion Auxiliary Dept of NC". Plus, these products are MADE IN THE USA!

#### IMPORTANT ANNOUNCEMENT

2024 Fall Conference Hilton Raleigh North Hills 3415 Wake Forest Road, Raleigh, NC 27609

1-800-445-8667

Room rates are \$115, cut-off date for this rate is September 25, 2024.

#### CALL FOR FALL CONFERENCE October 25 – 26, 2024

Raleigh, NC

The Fall Conference of the American Legion Auxiliary, Department of North Carolina, will be held October 25-26, 2024, in Raleigh, NC at the North Raleigh Hilton, 3415 Wake Forest Rd, Raleigh, NC 27609 (800-445-8667), code if calling is "AMLEGF".

Website: <a href="https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=RDUNHHF&groupCode=AMLEGF&arrivaldate=2">https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=RDUNHHF&groupCode=AMLEGF&arrivaldate=2">https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=RDUNHHF&groupCode=AMLEGF&arrivaldate=2">https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=RDUNHHF&groupCode=AMLEGF&arrivaldate=2">https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=RDUNHHF&groupCode=AMLEGF&arrivaldate=2">https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=RDUNHHF&groupCode=AMLEGF&arrivaldate=2">https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=RDUNHHF&groupCode=AMLEGF&arrivaldate=2">https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=RDUNHHF&groupCode=AMLEGF&arrivaldate=2">https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=RDUNHHF&groupCode=AMLEGF&arrivaldate=2">https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=RDUNHHF&groupCode=AMLEGF&arrivaldate=2">https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=RDUNHHF&groupCode=AMLEGF&arrivaldate=2">https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=RDUNHHF&groupCode=AMLEGF&arrivaldate=2">https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=RDUNHHF&groupCode=AMLEGF&arrivaldate=2">https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=RDUNHHF&groupCode=AMLEGF&arrivaldate=2">https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=RDUNHHF&groupCode=AMLEGF&arrivaldate=2">https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=RDUNHHF&groupCode=AMLEGF&arrivaldate=2">https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=RDUNHHF&groupCode=AMLEGF&arrivaldate=2">https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=RDUNHHF&groupCode=AMLEGF&arrivaldate=2">https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=RDUNHHF&groupCode=AMLEGF&arrivaldate=2">https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=RDUNHHF&groupCode=AMLEGF&arrivaldate=2">https://

The Department Committees will meet upon the calls of the Chairmen. Please attend your meeting. Chairmen are asked to notify their committee members of the meeting. All Chairmen have five minutes for their reports with the exception of VA&R and Membership; they have fifteen minutes for their report. (If a chairman feels more time is needed, she must contact the President in writing no later than October 1st.)

#### **PURPOSE**

Fall Conference is called to evaluate the progress of the Auxiliary programs, to bring important committees together to work and establish their plan of action for the year, and to promote education of the membership and enthusiasm for the programs.

#### REGISTRATION

There will be a registration fee of \$5.00 for Senior Members in attendance. **Register upon arrival at Fall Conference**. It is important that everyone registers because a registration badge is necessary for admittance to the Department Executive Committee meeting and the Conference General Session. Members of the Executive Committee with voting power are Department Officers: President, Division Presidents, Historian, Chaplain, District Presidents, Past Department Presidents, and Chairman of Standing Committees.

Toni Reale Department President

ATTEST: Carol Coleman

Department Secretary/Treasurer

#### FALL CONFERENCE

North Raleigh Hilton October 25 - 26, 2024

**PROGRAM** (Tentative)

#### FRIDAY, OCTOBER 25

9:00 AM – 2:45 PM Selected Auxiliary Program 45 - Minute Break Out Session Salons F, G & Capitol Pick up a sheet at the registration table listing the programs and rooms of the 3 different programs being presented every 45 minutes beginning 9 AM until 2 PM. From 2:00 PM -2:45 PM each Division President and District Presidents will meet with Division members.

10:00 AM - 3:00 PM 10:00 AM

3:00 PM

4:00 PM

REGISTRATION

FINANCE COMMITTEE MEETING

**DEC MEETING** 

**OPENING SESSION** 

Call to Order

Advancement of Colors

POW-MIA Invocation

Pledge of Allegiance

National Anthem Preamble

Greetings

Host Committee Welcome

Past Department President Greeting

**Outside Salons F&G** 

Capitol
Salons F&G

Salons F&G

Toni Reale

Kathy Lillard/Amelia Jordan

Michelle Potuzak Amelia Carter-Bennett

Joan Hicks

Amelia Carter-Bennett

Betsey Lee Hodges

Toni Reale Mary Thorsten Jill Puett

#### **HEAD TABLE REPORTS**

Parliamentarian

National Executive Committeewoman Vice-President Chaplain Historian Sergeant -at- Arms Secretary-Treasurer Julie Smith
Beth Whitaker
Amelia Carter-Bennett
Linda Quinlan
Kathy Lillard
Carol Coleman
Betsey Lee Hodges

8:00 pm

#### THE AMERICAN LEGION FALL Dance

"To be determined."

FALL CONFERENCE North Raleigh Hilton October 25 - 26, 2024

**PROGRAM** (Tentative)

#### **SATURDAY, OCTOBER 26**

8:00 AM - 10:00PM 8:00 AM 8:50 AM 9:00 AM REGISTRATION MEMORIAL SERVICE DOOR PRIZES GENERAL SESSION

Call to Order

Prayer

**COMMITTEE REPORTS** 

State Headquarters Warren-Ragan Scholarship Finance

Division I President Division II President Division III President

The American Legion Commander Sons of The American Legion National Convention Award Winners

Membership Report/Rally

Announcements
President's Project
Closing Prayer
Retirement of Colors
Adjourn

Outside Salons F&G Salons C, D, & E Salons F&G Salons F&G Toni Reale Amelia Carter-Bennett

Carolyn Donnelly Queen Williams Mary Thorsten Joan Masters Susan Davis Lynette Christensen Tom Cerniglia Brian White PDP Evelyn Lewis & NEC Julie Smith

Beth Whitaker

Carol Coleman
Carolyn Donnelly
Amelia Carter-Bennett
Kathy Lillard/Amelia Jordan
Toni Reale

# Department of North Carolina September/October Mailing

From: Toni Reale, President

Much has gone on since our last bi-monthly mailing.

We had a successful, well attended Legion College at the beginning of August, followed by the American Legion World Series in Shelby, followed very closely by the 103<sup>rd</sup> National Convention in New Orleans, LA. Many of us are still trying to catch our breath!

So, now it is back to business. Our new National President, Trish Ward, is to focus on building and strengthening units. Her plans include moving forward on the strong foundations laid by prior National Presidents. In essence, each program was successful and by having this foundation will only make us a stronger more effective organization.

We have been given tools to make this happen. And throughout the year, we will be playing cards. No, not with standard cards but cards that reflect each of the ALA programs. We will select a card each month and you choose what activity on the card that your unit would like to focus on. Each activity spotlights one program with the many aspects of each.

I recommend that you select the activity that excites you and your members. There are many programs. Your units do not have to work all program.

Committee Chairs should be available to help out the units. All ALA members should familiarize themselves on the information that is available on the National website: <a href="https://www.alaforveterans.org">www.alaforveterans.org</a>. All the programs are explained. There is the ALA Academy, which is a series of short video presentations on various committees and programs with some questions following. The National Chairs will also be posting their program engagement plans as guides for members.

First and foremost, we must always keep in our minds and hearts why we are here and why we do what we do: our veterans, the active-duty forces and their families.

In the Spirit of Service Not Self For God and Country Toni Reale President ALA Department of NC

## **MEMBERSHIP**

### **FALL 2024**

I hope that everyone is getting over the summer rush and looking forward to our fall meetings and getting our membership Moo-ving!

Division meetings are right around the corner, and this is a great opportunity for members to hear our mission for the coming year.

We are off to a great start moo-ving our herd forward, but we must continue our round-up and leave no one behind,

We will have a horse race at Fall Conference between the Division Presidents based on membership percentage, VA&R Fair Share percentage and a few surprise categories.

It is time for our Department to moo-ve forward together and let our veterans and communities know all the things we do to make a difference.

In the words of our new. National President Trish Ward "this is not my year; this is our year."

Prizes at the Fall Conference will be based on Unit membership size with the categories 200+, 125-200, 75-125, 40-75 and 10-40. Each Unit in those categories will be entered into a drawing for \$100.

Let us all help Slim, Rowdy and Blaze race their way to victory!

**Beth Whitaker** 

Department Vice President/Membership

Hi,

My name is Claire Harris, and I was elected as your Honorary Junior President for 2024-25. I'm looking forward to a great year working with the Juniors. My Project for the year comes under Children and Youth. I would like to collect items for children in some of the local Children's Hospitals to help them cope with what they are going through while in the hospital. I would like for all Juniors and Auxiliary units in the state to assist with this project. I will be gathering information from the Hospitals to see what items are allowed to be brought into the hospital.

I will be coming to Fall Conference and will have updated information on my project. I'm looking forward to my year and hope to continue with my passion for helping children.

Claire Harris

NC Honorary Junior President 2024-25



# 2024 - 2025 Leadership Committee



Betty Moore, Chairman

(336) 552-6503 moorebetty56@yahoo.com

Betsey Lee Hodges, Member (252) 833-9578

hbetseylee@gmail.com

Wanda Moore, Member

(919) 634-5500

wexumm@yahoo.com

# Welcome to 2024 – 2025 Year where all things are possible if only, we believe!!!

Your first opportunity to learn what's happening on the Department level is Division Meetings. You will hear from our Department President and Vice President, Department Chairmen and your Division and District President about the plans they have for the year. Here is the schedule of the meetings.

Division	Date	Place	Time	
Division 1	October 5	Benson Unit # 109	9:30 Registration	
,	Contact: Betty Jo Young -	605 N Wall Street	10:00 Meeting	
	919-207-0413 Benson, NC 27504		Light breakfast	
	bettyjoyoung1952@aol.com			
Division 2	September 21	Haw River Unit #427	10:30 Registration	
	Contact: Susan Johnson	803 Keck Road	11:00 Meeting	
	336-524-4863 Haw River, NC 2		Brunch	
	johnsonsusan1963@gmail.com			
Division 3	ivision 3 September 14		11:00 Registration	
	Contact: Jan Stough		11:30 Meeting	
	828-371-0464	Franklin, NC 28734	Brunch	
	janstough13@gmail.com			

Fall Conference is also close at hand, and we are excited to let you know the format for this weekend will be different. Friday, beginning at 9 am until 2:45 pm, there will be 3 break out rooms where a different Auxiliary program will be explored in a 45-minute program presentation. Each hour 3 different programs with plans for the year, question and answer session, resource lists, handouts and other information will be shared by department chairmen. Come learn all you can about your favorite Auxiliary program!!!! See the enclosed information for dates, location, and registration cost for this event. Looking forward to seeing you there!!!



# Public Relations Newsletter

September 2024

Lynn Coughenour, Chair / Linda Quinlan, Member

Issue #2



# Why Do We Celebrate Labor Day?

Labor Day is an annual celebration of workers and their achievements. Back during the Industrial Revolution, the average worker worked 12 hours per day seven days a week. And some people today complain about a 40-hour work week. Aren't you glad you don't work those long 12-hour days for seven days. It made me tired thinking of those long hours. And children as young as 5 and 6 worked in mills, factories, and mines to help their families. Can you see this happening today? Kuddos to our ancestors. I know by the time you get this newsletter, Labor Day will be over. I am hoping you all enjoyed your Labor Day activities. Ours was celebrated at our local Post 342 in Salisbury with a hot-dog and hamburger cookout.

The American Legion Auxiliary, founded in 1919, is a community of volunteers serving veterans, military, and their families. ALA members assist veterans in hospitals, advocate for veteran issues, support therapeutic creative arts festivals, distribute poppies for remembrance, and much more. Learn more at <a href="https://www.ALAforVeterans.org">www.ALAforVeterans.org</a> and <a href="mailto:@ALAforVeterans">@ALAforVeterans</a> on Instagram and Facebook.



### **Committee Chair**

Lynn E. Coughenour 4825 Stokes Ferry Road Salisbury, NC 28146-5082 Unit 342 Salisbury lynnalanc@gmail.com 704-245-4108

## **Committee Member**

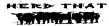
Linda Quinlan 359 Magness Road Shelby, NC 28150 Unit 82 Shelby jlquinlan@att.net 317-966-3383





MEMBERSHIP THÉME MOO-VING FORWARD TOGETHER

DIVISION 1 PRESIDENT – SLIM DIVISION 2 PRESIDENT – ROWDY DIVISION 3 PRESIDENT – BLAZE







# **Past Events**

The 97<sup>th</sup> American Legion World Series was held in Shelby August 15-20, 2024 where eight teams competed for the championship title. Troy, Alabama was the ALWS Champion. Congratulations to Troy! There were over 900 volunteers who helped with the event. Thanks to all who volunteered. The ALWS is played annually at Veterans Field at Keeter Stadium (Shelby High School) in Shelby, NC, the permanent home of the series since 2011.



2024 American Legion World Series



# **2024 National Convention**

# **About National Convention**

The American Legion Family attend National Convention, which includes conventions for The American Legion, American Legion Auxiliary, and Sons of The American Legion, as well as The American Legion Riders Legacy Run Aug. 23-29 in New Orleans. The event was the 103rd National Convention for the American Legion Auxiliary and 105th for The American Legion.

The annual National Convention is the legislative body of the American Legion Auxiliary. The convention is called for the purpose of electing officers for the ensuing year, amending the National Constitution & Bylaws, receiving reports of national officers and committees, and for the transaction of such other business as may be brought before it. Officers for the ensuing year were elected August 28, 2024. Congratulations to Trish Ward as being elected as our National President; Pam Ray, National Vice President; Cheryl Shine, National Southern Division Vice President; DaraAnne Oliver, National Historian; and Monique Batiste, National Chaplain.

Congratulations to Linda Quinlan for an award for best history report for the Southern Division. Congratulations, Linda!

Congratulations to Julie Smith as Southern Division Chairperson for VA&R and to Jill Puett as Vice-Chair for AEF. Congratulations, Julie and Jill!

We had a blast in New Orleans and we look forward to seeing you in Tampa, Florida next year! If you have never attended a National Convention, please consider attending next year. You will meet and form many new friendships!

# Public Relations Information

As we await to hear from the National and Southern Division Chairmen, these are a few reminders.

#### Remember:

- > Prepare "Letters to the Editor" to inform them of:
  - o Who we are;
  - o What we do; and
  - o Why we matter
  - as you highlight your unit achievements.
- Promote a positive image for the ALA by distributing brochures, and posters in the community.
- > Wear officially branded ALA apparel when involved in auxiliary functions.
- Develop a two-minute elevator speech on why you joined the auxiliary.
- ➤ Report activities on your social media accounts and develop your individual unit website, if needed.
- Make a list of local media contacts and build a working relationship with them, as well as local officials.
- Use ALA national website for resources available for Public Relations

#### www.alaforveterans.org.

> The ALA eNews and In The Know Bulletin are both on the national website.

Awards will be listed in the next newsletter as we hear from National.

Remember Department President Toni's Theme of "BELIEVE all things can be accomplished if we work as a team" and support the WVSS.

Remember Department Vice-President and Membership Chair Beth's Theme "Moo-ving Forward Together."



NEC Report On the 103<sup>rd</sup> National Convention Respectfully submitted Julie Smith NEC 2024-2026

The 103<sup>rd</sup> National American Legion Auxiliary Convention in New Orleans was a resounding success, filled with inspiring moments and significant achievements. I wish all of you could have been with us to witness these milestones. Next year, the National Convention will be in Tampa Bay, Florida, August 22-28, 2025. Make your plans now to attend and be part of this legacy.

Let me introduce our new National President, Trish Ward, from Kansas. Under her leadership, we are embarking on a new journey with the Department Excellence Initiative as our focus this year. This initiative is not just a goal but a call to action for all of us, a commitment to strive for excellence in all our endeavors.

- 1. Achieve 85% Membership Benchmark by 3/15/25
- 2. Complete and Submit the Department Impact Report
- 3. Demonstrate Governance Excellence through defined priorities
- 4. Assure critical financial policies are in place and implement a process for continued stability
- 5. Donate to the ALA Foundation Veterans Project Fund and the ALA Emergency Fund.

National President Trish asks us to "Take the Challenge and LEAD THE WAY." She asks units to participate in the ALA Challenge Deck and donate \$35 to the Veteran Projects Fund. Your donation will support projects serving veterans in local communities. These cards are a fundraising tool to engage your members with the ALA's mission, making them feel more connected and involved. A flyer with a QR code you can scan to purchase the ALA Challenge Deck will be attached to the September NEC newsletter. It will also be posted on our website.

#### National Officers for 2024-2025

National President Trish Ward from Kansas; National Vice President Pam Ray from Illinois National Chaplain Monique Batiste, from Louisiana; National Historian DaraAnne Oliver, from Florida; Southern Division Vice President Cheryl Shine from Virginia

National American Legion Commander James "Jim" La Cousiere and National Commander for the SAL, Joseph Navarrete

Members working on the mission from North Carolina were featured on the jumbotron, a testament to their hard work and dedication. Congratulations to Linda Quinlan. She won the award for best scrapbook for the Southern Division.

At the National Convention, 128 charters were canceled nationwide, including three in North Carolina: Unit 23, Unit 204, and Unit 270. National President Trish says that we must stop the slide of Charter cancellations. Nine resolutions to the Constitution/proposals were brought before the convention body to be voted on by the delegates from each department. You will find a complete summary in the September NEC newsletter.

Julie

#### VA&R Sep/Oct Newsletter

Greetings from New Orleans, LA. The American Legion Auxiliary National Convention just concluded. WOW, what a convention it was!

As your VA&R Chair, I paid attention to what other units have done. From crafting greeting cards, lap blankets and hats to donating clothing, games, puzzles, books, playing cards and snacks to our veterans. Creating Christmas gift shops, gift baskets and food pantries to lending assistance to our homeless veterans during Stand downs, and hosting the Creative Arts Festivals, showcasing our talented veterans, are some of the activities our Auxiliary members are doing.

I have learned that Poppy Fund money can be utilized to set-up and run a Food Pantry for veterans and active-duty military families, help with the cost of the Creative Arts Festival and to pay your Unit's Fair Share to Department Headquarters.

Did you know that your Unit can apply for a grant to help cover the expenses of your programs and materials, from ALA National? I will distribute grant information and an application later this month to my hospital Representatives and the Division Presidents to pass onto their Unit Presidents.

If you have any questions, concerns, or ideas, please contact me. Thank you for all that you do!

For God and Country,

Celeste Slater

ALA NC VA&R Chair

cakewriter@aol.com

919-434-7502

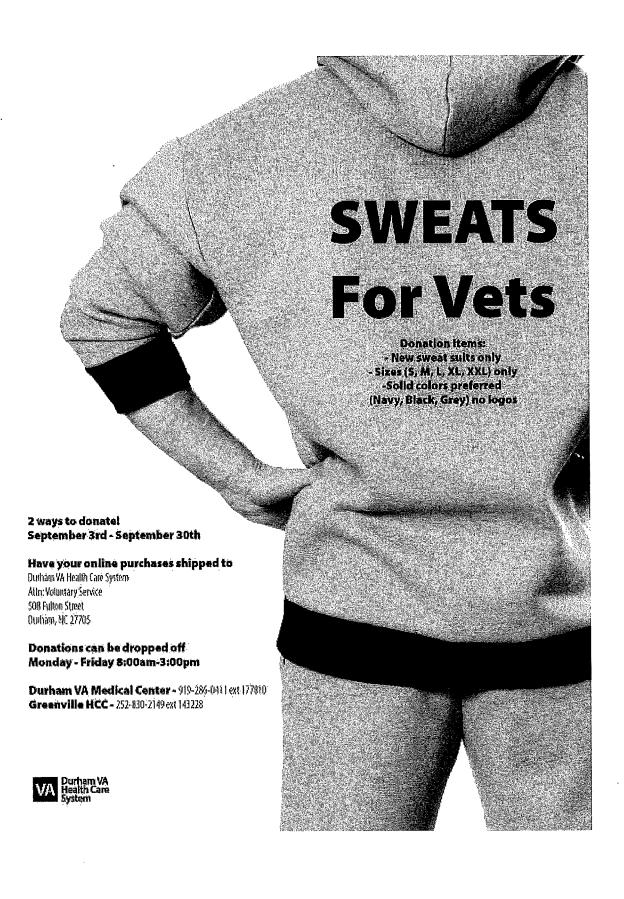
## Durham VA Health Care System

Hello all unit members! Here is an update for needs for our Veterans this Fall.

- 1. We have a large number of coats so we will be switching our Fall promotion to sweatsuits. See attached flyer for our promotion and how to donate.
- 2. Welcome Home Block Party for post 9/11 Veterans and their families is scheduled for Saturday, 10/19/24 at the Durham VAMC under the front overhang of the facility. We have no funds for this, so a sign-up sheet will be available for Units to sign up to make donations to cover food, DJ, Kids activities, and vendors. The VA will do the cooking and provide ice cream. If you want me to sign you up for a donation, let me know and I can handle that for you. This is going out to all VSO organizations so we do not have to cover the entire cost, but any donations will be greatly appreciated.
- 3. The Food Pantry is doing well, but continued donations are greatly appreciated.
- 4. The Fall Baby Shower is covered! We will have 3 Spring, 2025 showers so donations for those would be great for May.
- 5. We are going back to Thanksgiving Food Bag donations. You are welcome to turn these in at the Fall Conference, and I will be glad to deliver them to Durham. If you want to deliver yourselves, feel free, and also to Greenville. Please use the sturdy tote bags that you can find at Michaels, Dollar Tree, etc. for 99 cents. These hold up much better than paper bags.
- 6. The Holiday Tree is back! We will have inpatient units, therapy groups, CLC residents, families, kids, Hospice residents for adoption. Final details at the Fall Conference.
- 7. We have a continued need for donations to support Bingo, holiday events, outings, and picnics for the CLC residents, and hope you can continue to donate for these needs.
- 8. Durham is accepting volunteers. If you have a few hours a week, monthly, or every other month, we would love to have you. Let me know if you are interested and I can get you in touch with Volunteer Services.

Looking forward to seeing you at the Division meetings and Fall Conference.

Joan Galbraith, Representative
Wanda Moore, Deputy



# September 2024 Report

## Charles A. George VAMC Asheville

Upcoming Events: **September 5, 2024** Creative Arts Festival

**November 15, 2024** Cut-off date to be acknowledged in the

program booklet for Christmas Gift Sponsorships

Sponsorships are requested for the Specialty Meals Program. The program is very special to the patients. A card is placed on each tray stating the name of the sponsor. \$800.00 covers the cost for each event.

A very special thank-you to the units who generously contributed items for the packages assembled at the recent session of Legion College for support of Stand-downs and the homeless veterans, sent to each VAMC in NC.

**September 21**<sup>st</sup> a cookout will be held for the patients. Patients will enjoy hot dogs, hamburgers, chips and all the fixings. Sponsorship from units have made it possible to grant this request. *Thank you to these units!!* 

Patients hinted that it would be a special treat to have a tomato sandwich event, with tomatoes on white bread and Duke's Mayonnaise. The tomatoes will be ready in early September and are being donated by a local produce company.

Needs: Medium size sweat pants; XL, 2XL,& 3XL T-Shirts; Canned or Liter Bottles of soda; small bottles or cans of any flavor juice; crackers, cookies, Moon Pies, Buddy Bars, cake rolls; large tubs of Folgers Classic Roast Coffee; individual packets of hot chocolate & spiced cider; bird seed; No shelled peanuts. The hospital has an ample supply of tooth brushes and tooth paste on hand at this time. Our female veterans are in need of hairbrushes.

Hospital Representative, Anne Morris, has issued a challenge to Units to pay their Fair Share before your respective Division Meeting, \$3.00 per member.

Report submitted by Martha Whitaker, ALA Deputy, Anne Morris, ALA Hospital Representative and Jill Puett, ALA Deputy.

# NC ALA Weekly Membership Report - 9/18/2024

		UNIT	CITY	OBJECTI VE	JUNIOR	SENIOR	TOTAL	PERCENT
		1981	Raleigh	86	0	19	19	22.09%
and the difference of the option of the opti	The effection of the experience of the experienc	Total	The contract of the contract o	86	0	19	19	22.09%
	Total	and the state of t	However the contracting of	86	0	19	19	22.09%
1	01	0040	Edenton	149	3	39	42	28.19%
		0102	Ahoskie	18	0	0.	0	0.00%
		0126	Hertford	1.5	0	7	7	46.67%
		0223	Elizabeth City	19	0	4	4	21.05%
		0288	Coinjock	65	3	27	30	46.15%
1		0308	Littleton	24	0	18	18	75.00%
		0362	Hertford	11	0	0	0	0.00%
		0425	Littleton	17	0	2.	2	11.76%
		Total	Asebolese viet	318	6	97	103	32.39%
	02	0015	Washington	22	0	1	1	4.55%
	No estado historiales	0024	New Bern	11	0	3	3	27.27%
		0039	Greenville	37	1	11	12	32.43%
ŧ		0043	Kinston	22	0	5	12 5	22.73%
ı	1	0046	Morehead City	31	0	0	0	0.00%
		0064	Pollocksville	25	0	0	0	0.00%
		0094	Snow Hill	19	0	1	1	5.26%
		0151	Farmville	11	0	0	0	0.00%
		0154	Trenton	21	0	12	12	57.14%
		0219	Kinston	21	0	18	18	85.71%
		0263	Washington	17	0	. 0	0	0.00%
		Total	•	237	1	51	52	21.94%
	03	0010	Wilmington	89	0	14	14	15.73%
	*	0078	Swansboro	14	0	0	0	0.00%
	•	0129	Carolina Beach	266	0	40	40	15.04%
		0165	Burgaw	19	1	<b>17</b>	18	94.74%
		0167	Hampstead	56	3	38	41	73.21%
		0213	Southport	15	0	0	0	0.00%
		0265	Jacksonville	62	2	34	36	58.06%
		0294	Burgaw	16	0	0	0	0.00%
		0379	Alberston	18	0	1	1	5.56%
		0454	Oak Island	19	0	10	10	52.63%
		0503	Calabash	256	3	117	120	46.88%
		0550	Shallotte	11	0	0	0	0.00%
		Total		841	9	271	280	33.29%
	04	0005	Saint Pauls	18	0	0	0	0.00%
		0032	Fayetteville	32	0	5	5	15.63%
		0202	Fayetteville	116	0	3	3	2.59%
		0230	Spring Lake	12	0	1	1	8.33%
		0233	Whiteville	21	0:	15	15	71.43%
		0271	Rowland	21	5	7	12	57.14%

	0319	Clinton	35	6	7	13	37.14%
	0404	Elizabethtown	24	0	1	1	4.17%
	Total	es restrement to the	279	11	39	50	17.92%
05	0011	Goldsboro	55	0	7	7	12.73%
1	0013	Wilson	55	0	11	11	20.00%
	0017	Wilson	26	0	20	20	76.92%
	0058	Rocky Mount	14	0	7	7	50.00%
	0071	Clayton	39	0	11	11	28.21%
	0103	Mount Olive	27	3	18	21	77.78%
	0109	Benson	160	3	39	42	26.25%
	0110	Nashville	11	0	0	0	0.00%
	0132	Smithfield	20	0,	0.	0	0.00%
	0346	Four Oaks	117	17	72	89	76.07%
	0405	Pine Level	55	0	9.	9	16.36%
	0518	Clayton	11	0	0	0	0.00%
	Total		590	23	194	217	36.78%
Total			2265	50	652	702	30.99%
06	0006	Chapel Hill	63	1	20.	21	33.33%
	0007	Durham	61	0	24.	24	39.34%
	0052	Franklinton	32	0	4	4	12.50%
	0060	Henderson	15	0	0	0.	0.00%
	0063	Burlington	28	0	<b>5</b> .	5	17.86%
	0166	Oxford	50	0	O consistence of the consistence	0	0.00%
	0175	Durham	40	1	14	15	37.50%
	0176	Henderson	13	0	0	0	0.00%
	0210	Yanceyville	38	0,	0	0	0.00%
	0416	Lowes Grove	18	0	6,	6	33.33%
	0427	Haw River	30	0,	4	4.	13.33%
	0452	Schley	14	0	3.	3	21.43%
4	0547	Warrenton	14	0;	0	0	0.00%
	Total		416	2	80	82	19.71%
07	0001	Raleigh	17	0;	2	2	11.76%
	0049	Hamlet	35	0.	8	8	22.86%
	0059	Dunn	40	2	9	11	27.50%
	0067	Cary	67	1	30	31	46.27%
	0072	Aberdeen	14	0;	0	0	0.00%
	0116	Fuquay Varina	336	3	116	119	35.42%
	0157	Raleigh	15	0.	0	0	0.00%
	0177	Southern Pines	29	0	0,	0,	0.00%
	0187	Wake Forest	34	0	19	19	55.88%
	0232	Garner	15	0	1:	1	6.67%
	0277	Siler City	11	0,	1	1,	9.09%
	0296	Vass	13	0	4	4	30.77%
	0382	Sanford	45 16	2	9	11	24.44%
	0436	Angier	16	0:	11	11	68.75%
00	Total	Marrana	687	8.	210	218	31.73%
80	0027	Monroe	35	0	1	1	2.86%
	0051	Concord	41	0 0	0	0	0.00%
	0076	Albemarle	13	U	0	0	0.00%

	Tarriage Adaptive recognists to the	An annual control of the control of	or the street water to the data and data and database in the state	A LANGUE CONTRACT AND MARK TO SEALAR CONTRACTOR	CONTRACTOR OF STREET, CO. C. LANCETT CO. C. Mar.	and the second second second second	THE STREET CONTRACTOR STREET
	0115	Kannapolis	23	0	0	0	0.00%
	0159	Troy	11	0	0	0,	0.00%
	0208	Waxhaw	24	0	8,	8.	33.33%
	0212	Monroe	19	0	0.	0.	0.00%
	0358	Troy	11	0	0,	0	0.00%
	0440	New Salem	32	0:	0	0	0.00%
	0523	Harrisburg	27	0	16	16	59.26%
	0535	Unionville	61	0,	28	28	45.90%
	Total		297	0	53	53	17.85%
09	8000	Lexington	59	0	12	12	20.34%
	0014	Salisbury	32	0	2	2	6.25%
	0045	Asheboro	30	0,	8	8	26.67%
	0081	Liberty	29	2	18	20	68.97%
1	0106	Salisbury	48	1	<b>23</b>	24	50.00%
	0107	Salisbury	18	0	0.	0	0.00%
	0146	Landis	71	16	17	33:	46.48%
	0162	Reeds	11,	0	1	1	9.09%
	0255	Lexington	24	0	4	4	16.67%
	0327	Faith	115	0,	0	0	0.00%
	0342	Salisbury	70	0	12	12	17.14%
	Total		507	19	97	116	22.88%
10	0053	Greensboro	37	0	2	2	5.41%
	0055	Winston Salem	81	0	20	20	24.69%
	0087	High Point	32	0	0	0	0.00%
	0123	Mount Airy	35	0	2	2	5.71%
	0128	Winston Salem	13	0	0	0	0.00%
	0290	King	71	0	33	33	46.48%
	0505	Yadkinville	26	2	18	20	76.92%
	0522	Lewisville	18	0	0	0	0.00%
	0534	Mayodan	11	0	0	0	0.00%
1	Total		324	2	75	77	23.77%
Total			2231	31	515	546	24.47%
11	0029	Lenoir	43	0	8	8	18.60%
	0031	N Wilkesboro	25	0	. 0	0	0.00%
	0048	Hickory	48	0	3	3	6.25%
	0065	Statesville	32	1	6	7	21.88%
	0209	Granite Falls	13.	1	10	11	84.62%
	0217	Statesville	21	$\mathbf{o}_{i}$	14	14	66.67%
	0231	Lenoir	23:	0,	0	0	0.00%
	0240	Maiden	27	0	1:	1	3.70%
	0275	Lansing	23	0.	18	18	78.26%
	0392	Hudson	25	3	15	18	72.00%
	0401	Troutman	15	0	0	0	0.00%
	0544	Hickory	25	. 0	2	2	8.00%
	Total		320	5	77	82	25.63%
12	0030	Lincolnton	0	0	0	0	#DIV/0!
	0086	Davidson	61	2	18	20	32.79%
	0144	Belmont	17	0	1	1	5.88%
	0180	Belmont	11	0	0	0	0.00%

Total	Total	See See		6151	98	1514	1612	26.21%
	Total			1569	17	328	345	21.99%
		Total	General grantes grantes grant and a second s	601	5	132	137	22.80%
		0532	Hayesville	47	1	16	17;	36.17%
		0143	Cherokee	54	Ō	1	1	1.85%
		0108	Franklin	70	0	19	19	27.14%
		0104	Sylva	37	1	12	13	35.14%
		0096	Murphy	18	0	0	0	0.00%
		0088	Brevard	78	0	10	10	12.82%
	a in a transfer of the second section as the second	0077	Hendersonville	226	3;	52	55	24.34%
	15	0047	Waynesville	71	0	22	22:	30.99%
		Total	, , , , , , , , , , , , , , , , , , ,	168	2	21	23	13.69%
	· }	0506	Morganton	12	0	11	11	91.67%
		0322	Morganton	55	0	4	4	7.27%
		0317	Marshall	12	0	0	0	0.00%
		0234	Valdese	61	<u>-</u> , 0	1		1.64%
		0070	Asheville	18	2	5	7.	38.89%
	14	0002	Asheville	10	Ó	Ō	0,	0.00%
	:	Total	the defense is a fine of the second and the second	267	3	64	67	25.09%
		0250	Tryon	28	0	1	1	3.57%
		0243	Bessemer City	38	0	2	2	5.26%
		0155	Kings Mountain	20	0	57 0	0:	0.00%
		0100	Cherryville	97	3:	57	60	61.86%
	13	0074	Shelby	71	0	)` 	3	23.06% 1.41%
	13	0074	Forest City	<b>213</b> 13	<b>2</b> 0	<b>34</b> 3	36	<b>16.90%</b> 23.08%
		Total	Charlotte	15	0	0	0:	0.00%
		0321 0353	Huntersville	61;	0	8	8	13.11%
		0262	Charlotte	34	0	4:	4	11.76%
		0235	Matthews	0	0	2:	2	#DIV/0!
		0221	Charlotte	14	0	1:	1	7.14%