

ALA NEWSLETTER March-April 2016  
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The April/May mailing  
will have the Convention  
information.

Resolutions for Department  
Convention must be received in  
the office by April 25, 2016

#### Articles/Forms

President's Message  
Updated District Meeting Schedule  
Legion College Registration Form  
Membership Message  
Membership Report  
Unit Data Form 2016-2017  
Unit Member of the Year  
Transmittal Form with new rates  
Unit President of the year nomination  
Year End Report information

#### Department President

**Linda Laws**  
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Hickory, NC 28601  
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#### Membership/Vice-President

**Brenda Toppin**  
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#### Division Presidents

**Div. I Cindy Braswell**  
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**Div. II Julie Smith**  
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**Div. III Susan M. Jones**  
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#### Chaplain

**Sue Jones**  
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#### Historian

**Gail Davis**  
704-913-8529  
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#### Parliamentarian

**Martha Whitaker**  
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#### Important Dates to Remember

**Junior Meeting**  
April 15-17, 2016

**June Convention**  
June 30 – July 2, 2016

**American Legion  
Auxiliary Girls State**  
June 12-18, 2016

**PRESIDENTS PROJECT**  
Auxiliary members, convention  
will be here soon. Make plans  
to stop by the Presidents Project  
table for a wonderful display of  
items to purchase to help the  
General Fund.

**IMPORTANT DUES INCREASE FOR 2016-2017 YEAR. THE INCREASE WILL  
BE \$2.00 FOR EACH SENIOR AND JUNIOR MEMBER. ENCLOSED IS A  
SAMPLE TRANSMITTAL SHEET SHOWING THE NEW RATES. (SALMON)**

**IF YOUR UNIT DUES ARE INCREASING, YOU MUST REPORT THIS TO US BY  
MAY 13<sup>TH</sup>. SEE UNIT DATA FORM (GOLDEN ROD PAPER) ENCLOSED.**