

## Community Service Department Awards

**Unit Award:** Unit Community Service Award

**Type of Award:** Citation

**Materials and Guidelines:**

For the most **OUTSTANDING** overall Community Service program in the state during the 2014-2015 administrative year.

Include pictures and newspapers articles.

Units should submit their entry to Jill Puett, Community Service Chairman at 2041 Eaker Drive, Cherryville, N.C. 28021 or email to

[jpuett@carolina.rr.com](mailto:jpuett@carolina.rr.com) **Need By May 1, 2015**

**Unit Award:** "Share What You've Been Doing" Award

**Type of Award:** Citation

**Materials and Guidelines:**

For units demonstrating how they increased brand awareness by associating the name of the American Legion Auxiliary with their Community Service Program(s) and/or activities during the 2014-2015 year.

Provide a narrative or summary of these projects and activities.

Include pictures and newspapers articles.

Units should submit their entry to Jill Puett, Community Service Chairman at 2041 Eaker Drive, Cherryville, N.C. 28021 or email to

[jpuett@carolina.rr.com](mailto:jpuett@carolina.rr.com) **Need By May 1, 2015**

**Member Award:** Community Service Senior Member Volunteer of the Year Award

**Type of Award:** Citation

**Materials and Guidelines:**

For outstanding service in at least one Community Service activity this year members being considered for this award may be nominated by a fellow member or nominate themselves.

Nominators or applicants need to provide a summary of the nominee's activities. Be sure to include the nominee's unit name and number.

Include pictures and newspapers articles.

Units should submit their entry to Jill Puett, Community Service Chairman at 2041 Eaker Drive, Cherryville, N.C. 28021 or email

[jpuett@carolina.rr.com](mailto:jpuett@carolina.rr.com) **Need By May 1, 2015**

**Member Award:** Community Service Junior Member Volunteer of Year Award

**Type of Award:** Citation

**Materials and Guidelines:**

For outstanding service in at least one Community Service activity this year members being considered for this award may be nominated by a fellow member or nominate themselves.

Nominators or applicants need to provide a summary of the nominee's activities. Be sure to include the nominee's unit name and number.

Include pictures and newspapers articles.

Units should submit their entry to Jill Puett, Community Service Chairman at 2041 Eaker Drive, Cherryville, N.C. 28021 or email

[jpuett@carolina.rr.com](mailto:jpuett@carolina.rr.com) **Need By May 1, 2015**

## Community Service Awards National Level

**Please be sure each award entry includes a cover sheet found at the end of this program Plan, and make arrangements for the return of materials in advance, if desired. All awards, with the exception of the Unit Award, will be announced at national convention during the Community /Service pre-convention meetings. The winners of the Unit Award will be announced on the convention floor.**

**Department Award:** Department Community Service Award

**Type of Award:** Citation

**Presented to:** One department chairman in each division (5 overall awards)

**Materials and Guidelines:**

For the most outstanding overall Community Service program in the division during the 2014-2015 administrative year.

Each entry must be typewritten in narrative form, not to exceed 1,000 words.

Include pictures and newspapers articles.

Entries must be sent to Committee Member Diana King and postmarked by June 1, 2015, or by email sent by 5 pm EDT on June 1, 2015.

**Unit Award:** Unit Community Service Award

**Type of Award:** Citation

**Presented to:** One unit chairman in each division (5 awards), announced at national convention

**Materials and Guidelines:**

For the most outstanding overall Community Service program in the division during the 2014-2015 administrative year.

Include pictures and newspapers articles.

Units should submit their entry to their department chairman by her deadline.

Each department's winning entry must be sent by the department chairman to Committee Member Lorraine Boucher and postmarked by June 1, 2015, or by email sent by 5 pm EDT on June 1, 2015

**Unit Award:** "Share What You've Been Doing" Award

**Type of Award:** Recognition in an eBulletin, a drawing will be held at the Community Service Pre-convention meeting to select, at random, five entries to receive a gift Certificate

**Presented to:** Recognition for all submissions, five recipients of the gift certificate

**Materials and Guidelines:**

For units demonstrating how they increased brand awareness by associating the name of the American Legion Auxiliary with their Community Service program(s) and/or activity(ies) during the 2014-2015 administrative year.

Provide a narrative or summary of these projects and activities.

Include pictures and newspapers articles.

All entries must be submitted by the unit to the division's Community Service chairman and Postmarked by June 1, 2015, or by email sent by 5 pm EDT on June 1, 2015.

**Unit Award:** Million Members Award

**Type of Award:** Citation Plaque

**Presented to:** One unit chairman in each division (5 overall awards)

**Materials and Guidelines:**

For the best demonstration on how working the mission of the Community Service Committee engaged, retained and attracted members to grow membership in the Unit.

Include pictures and newspapers articles.

All entries are due to National Vice Chairman Marcia Wheatley and postmarked by June 1, 2015, or by email sent by 5 pm EDT on June 1, 2015.

**Member Award:** Community Service Senior Member Volunteer of the Year Award

**Type of Award:** Citation

**Presented to:** One member in each division (5 overall awards)

**Materials and Guidelines:**

For outstanding service in at least one Community Service activity or project conducted during the 2014-2015 administrative year.

Members being considered for this award may be nominated by a fellow Auxiliary member or nominate themselves.

Nominators or applicants need to provide a summary of the nominee's activities.

Be sure to include the nominee's unit name and number.

Include pictures and newspapers articles.

Units should submit their nominee to their department chairman by her deadline.

Each department's winning entry must be sent by the department chairman to their National Community Service division chairman and postmarked by June 1, 2015, or by email sent by 5 pm on June 1, 2015.

**Member Award:** Community Service Junior Member Volunteer of the Year Award

**Type of Award:** Special Gift from the National Chairman

**Presented to:** One unit chairman in each division (5 overall awards)

**Materials and Guidelines:**

For outstanding service in at least one Community Service activity or project conducted in 2014-2015 administrative year.

Members being considered for this award may be nominated by a fellow Auxiliary member or nominate themselves.

Nominators or applicants need to provide a summary of the nominee's activities. Be sure to include the nominee's unit name and number.

Include pictures and newspapers articles.

Units should submit their nominee to their department chairman by her deadline.

Each department's winning entry must be sent by the department chairman to their National Community Service division chairman and postmarked by June 1, 2015m or by email sent by 5 pm on June 1, 2015.