

**UNIT PRESIDENT'S REPORT FORM**  
**AMERICAN LEGION AUXILIARY**  
**2014-2015**

Unit Presidents:

**Complete this form and either give it to your District President or mail it to her prior to the meeting. Attach additional pages if needed. You may want to use information from your Mid-Year Report.**

You, or a representative of your Unit, should be prepared to give a brief oral summary of your Unit's activities for the year at this meeting.

1. **2015 Membership Goal:** \_\_\_\_\_ Seniors \_\_\_\_\_ Juniors \_\_\_\_\_ Total \_\_\_\_\_

2. **UNIT MEETINGS:**

- a. How many meetings each month? \_\_\_\_\_ Day of monthly meeting \_\_\_\_\_
- b. How many meetings per year? \_\_\_\_\_ Average attendance each meeting \_\_\_\_\_
- c. Place of Meeting \_\_\_\_\_ Time \_\_\_\_\_

3. **AMERICANISM:**

- a. Did you hold an Americanism program at your February meeting? Explain \_\_\_\_\_
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- b. How many U.S. Flags distributed? \_\_\_\_\_
- c. Did you participate in Essay Programs? \_\_\_\_\_ How many schools? \_\_\_\_\_  
How many entries? \_\_\_\_\_ Awards (amount spent) \$ \_\_\_\_\_

4. **CHILDREN AND YOUTH:**

- a. Number Veteran's children aided \_\_\_\_\_ Other Children \_\_\_\_\_
  - b. Number Veteran's families aided \_\_\_\_\_ Total number persons aided \_\_\_\_\_  
Total amount spent \$ \_\_\_\_\_
  - c. Did you have a Children and Youth program in April? Explain \_\_\_\_\_
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- d. Did you participate in the "Special Olympics" Program? \_\_\_\_\_

5. **COMMUNITY SERVICE:**

Ways in which you have participated in community activities: \_\_\_\_\_

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7. **LEGISLATIVE:**

- a. Number of The Dispatch subscriptions? \_\_\_\_\_
- b. Number letters sent to Senators and Representatives? \_\_\_\_\_

8. **NATIONAL SECURITY:**

Did your Unit participate in any National Security program? Explain \_\_\_\_\_

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9. POPPIES:

- a. Number of poppies ordered \_\_\_\_\_ Number distributed \_\_\_\_\_
- b. Amount of money raised from Poppy Distribution (previous year) \_\_\_\_\_
- c. Did you participate in Poster Contest? \_\_\_\_\_ No. entries? \_\_\_\_\_
- d. Did you participate in Window Display Contest? \_\_\_\_\_ No. entries? \_\_\_\_\_

10. PUBLIC RELATIONS/NEWS STORIES:

- a. Type \_\_\_\_\_
- b. Number of inches of newspaper publicity? \_\_\_\_\_
- c. Number of articles? \_\_\_\_\_

11. V A & R: Describe your Unit's activity in the following areas and include the number of veterans helped and the amount of money spent.

- a. Hospitalized Veterans:  
b. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- b. Service to Veterans: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- c. Local Veterans: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NAME AND NUMBER OF UNIT \_\_\_\_\_

UNIT PRESIDENT \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY & ZIP CODE \_\_\_\_\_

PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_