

2015-2016 TAR HEEL GIRLS STATE UNIT REPORT
North Carolina American Legion Auxiliary

Barbie Creech
329 Bayleigh Ct.
Garner, NC 27529

Due Date: April 30, 2016

Call Barbie with any questions at 919-301-8184 Home, 919-412-7561 Cell or email at thgsbarbie@aol.com

Unit Name _____ **Unit #** _____
Unit Girls State Chair _____ **Phone #** _____

Each Unit sponsoring citizens at Girls State should complete and return this form as soon as possible and no later than May 1, 2016. Mail the report to:

You are encouraged to attach additional pages for your comments, and are also encouraged to submit a narrative report for consideration for the Department Award: The Ione Mann Award. The Chair may also present Outstanding Work Certificates at her discretion.

1. How many citizens were sponsored by your Unit? _____ Did you select alternates? _____ How many? _____
2. How many schools were originally contacted by your Unit for Applicants? _____ In what month was contact made? _____
3. How many new schools does your Unit have represented this year? _____
4. Does your Unit pay the entire fee for each citizen? _____ If not, who pays the fee? _____
5. Please describe your selection process and how and by whom the Final selection is made: _____

6. Did all of your citizens attend one of the AREA ORIENTATIONS conducted by the Girls State Commission and if not, why? _____ Did you remind them? _____
Did any of your Unit members attend an orientation? (great learning opportunity!) _____
7. Describe and enclose any publicity coverage of your Girls State activities: _____

8. How do your citizens report back to the Unit reflecting their week at Girls State? _____

9. How can the Girls State Commission help you? Are there changes you think we need to make within the program? _____

PLEASE FEEL FREE TO USE ADDITIONAL PAGES. WE WOULD LIKE TO RECEIVE COPIES OF MATERIALS THAT HAVE BEEN DESIGNED BY & ARE USED BY YOUR UNIT IN THE IMPLEMENTATION OF THIS PROGRAM.